FERRYSBURG CITY COUNCIL MEETING

AGENDA

MONDAY, JUNE 19, 2023
7:00 p.m.

FERRYSBURG CITY HALL
17520 RIDGE AVENUE, FERRYSBURG, MI 49409

1. Call to Order: Mayor Blease

2. Roll Call: Blease, O'Donnell, Carlson, Montgomery, Sias, Murdoch, Cate

3. Moment of Silence

4. Pledge of Allegiance

5. Public Comments:

This time on the agenda is for any citizen to direct brief comments or questions to the City Council. Time for public comments will be given when an agenda item is discussed. If you have a comment or question, please raise your hand to be recognized by the Mayor, and after being recognized by the Mayor, please give your name, and address for the record, and proceed with your comment or question. Please limit your comments to three (3) minutes.
City Council Agenda  
June 19, 2023  
Page Two

6. Consideration for Approval of Consent Agenda:

a. Approve the June 5, 2023, City Council meeting minutes as printed.

7. New Business:


b. Presentation: Field Reichardt.

c. Discussion, and to take action if appropriate, to a Special Use Permit and for Site Plan Approval to construct an addition at 441 Carmen Drive, pursuant to Section 9.120 e) of the City of Ferrysburg Zoning Ordinance.

d. Introduction of Ordinance No. 330, an ordinance to amend the City Code by amending Chapter 154, Zoning, to amend Article 3 General Provisions, to include a new Section 3.370 Outdoor Service and Dining.

e. Introduction of Ordinance No. 331, an ordinance to amend the City Code by amending Chapter 91, adding Section 91.07, an ordinance to regulate Begging and Soliciting in the City.

f. Discussion, and to take action if appropriate, to approve a bid from _______ for $_______ for the Roosevelt Road Repaving Project.

g. Approve the Mayor’s appointment of Sandy Tuggle to the Planning Commission for a term ending July 1, 2026.

h. Approve the Mayor’s appointment of Stanley Sterk to the Planning Commission for a term ending July 1, 2024.

i. Approve the Mayor’s appointment of Jordin Weber to the Planning Commission for a term ending July 1, 2026.

j. Approve the appointment of Stanley Sterk to the Zoning Board of Appeals as an alternate member for a term ending July 1, 2026.
h. Approve the Mayor's appointment of Rebecca Hopp to the Recreation Commission for a term ending July 1, 2026.

i. Approve the Mayor's appointment of Jordin Weber to the Recreation Commission for a term ending July 1, 2026.

j. Approve the Mayor's appointment of Janet Freund as a regular member to the Kitchel-Lindquist-Hartger Dunes Preserve Board for a term ending July 1, 2026.

k. Approve the Mayor's appointment of Carol Sanchez as an alternate member to the Kitchel-Lindquist-Hartger Dunes Preserve Board for a term ending July 1, 2026.

l. Approve the appointment of Tim Scarpino to the Brownfield Redevelopment Authority Board for a term ending January 1, 2026.

m. Approve the appointment of Rebecca Hopp to the Brownfield Redevelopment Authority Board for a term ending January 1, 2026.

n. Approve the appointment of John Reifel to the Brownfield Redevelopment Authority Board for a term ending January 1, 2024.

o. Approve the appointment of Ryan Weber to the Brownfield Redevelopment Authority Board for a term ending January 1, 2025.

p. Approve the appointment of Roger Jonas to the Brownfield Redevelopment Authority Board for a term ending January 1, 2025.

q. Approve the appointment of Terry Grotemat to the Coast Guard Festival Committee for a term ending July 1, 2026.

r. Approve the appointment of Garry Post to the Community Energy Steering Committee for a term ending July 1, 2026.

s. Approve the appointment of Nicholas Pietrangelo to the Community Energy Steering Committee for a term ending July 1, 2026.

t. Approve the appointment of Matt Hopple to the Board of Review for a term ending January 1, 2027.

u. Discussion, and to take action if appropriate, to approve 2022-2023 Budget Amendments.
v. Discussion and to take action if appropriate, to cancel the Monday, July 3, 2023, City Council meeting.

w. Consideration for adjournment to a closed session to consider the purchase or lease of real property prior to obtaining an option to purchase. *(Roll call vote)*

x. Consideration for reconvening in open session.

y. Discussion, and to take action if appropriate, to authorize/not authorize the City Manager to negotiate a proposal for City Council consideration

8. Public Comments:

9. Reports: City Manager

   City Council Members

   Mayor

10. Adjournment
CITY OF FERRYSBURG
CITY COUNCIL MINUTES
JUNE 05, 2023

The meeting was called to order by Mayor Blease at 7:00 PM. Mayor Blease asked everyone to pause for a moment of silence. Mayor Blease led those present in the pledge of allegiance.


Absent: William Cate

Also present: City Manager Bessinger, City Clerk/Treasurer Schaner, and 6 citizens.

23-085 Moved by Council Member O’Donnell, seconded by Council Member Carlson, to excuse Council Member Cate. The motion passed unanimously.

23-086 Moved by Council Member Montgomery, seconded by Council Member Carlson to approve the amended May 15, 2023, City Council minutes. The motion passed unanimously.

23-087 Moved by Council Member Montgomery, seconded by Council Member Carlson, to approve the Mayor’s Proclamation declaring June 10, 2023, Safe Child Awareness Day as amended. The motion passed unanimously.

23-088 The Council Members entered a work session to discuss the Board of Light and Power. The consensus of City Council was to request staff to draft a letter requesting to have a Ferrysburg representative on the BLP Board.

23-089 Moved by Council Member Montgomery, seconded by Council Member Carlson, to adopt Ordinance No. 328, an ordinance to amend the City Code by amending Chapter 154, Zoning, Section 9.20 Zone District Map. The motion passed, 5 yeas, 1 nay (O’Donnell).

23-090 Moved by Council Member Carlson, seconded by Council Member Montgomery, to adopt Ordinance No. 329, an ordinance to amend the City Code, Chapter 154 Zoning, to amend Section 2.20 to include the definitions of personal and commercial storage suites and self-storage facility; to amend Section 4.80 to include special land use specific standards for personal and commercial storage suites and self-storage facilities; to amend Section 9.110 to allow accessory dwelling units, personal and commercial storage suites, and self-storage facilities as special land uses in the GC General Commercial zoning district; and to amend Section 9.120 to allow self-storage facilities and personal and commercial storage suites as special land uses in the Light Industrial LI-1 zoning district. The motion passed, 4 yeas, 2 nays (O’Donnell, Sias).

23-091 Moved by Council Member Montgomery, seconded by Council Member Carlson, to approve a recommendation from the Recreation Commission to approve the preliminary master site plan for City Hall and modify the north side parking based on an estimate for $34,375.00 provided by Moore + Bruggink, Consulting Engineers.
23-092 Moved by Council Member O'Donnell, seconded by Council Member Montgomery, to place on the July 17 City Council agenda, consideration to adopt a proposed resolution regarding leasing a portion of the premises at 17520 Ridge Avenue to the Gateway Church, which resolution shall remain on file with the City Clerk for not less than 15 days prior to consideration by the City Council and that a summary of the June 5, 2023, meeting of the City Council be published in the Grand Haven Tribune. The motion passed unanimously.

23-093 Council Member O’Donnell provided a Citizen Planner Presentation.

23-094 The Council Members entered a work session to discuss City Events. The consensus of members was to request staff to draft a policy regarding approval of city events.

23-095 The Council Members entered a work session to discuss the 2023 City Goals.

The City Manager, the City Council Members, and the Mayor, reported on several current items.

The meeting was adjourned at 9:10 p.m.

Respectfully submitted,

Scott Blease
Mayor

Amber Schaner
City Clerk
Dear Board of Commissioners:

Code of Ethics of the Office of Sheriff:

As a constitutionally/statutorily elected Sheriff, I recognize and accept that I am given a special trust and confidence by the citizens and employees whom I have been elected to serve, represent, and manage. This trust and confidence are my bond to ensure that I shall behave and act according to the highest personal and professional standards.

I do ensure that I and my employees, in the performance of our oath of office and duties that we will enforce and administer the law according to the standards of the U.S. Constitution and applicable state constitutions and statutes so that equal protection of the law is guaranteed to everyone. To that end I will not permit personal opinion, party affiliations or consideration of the status of others to alter or lessen this standard of treatment of others. Victims of crime remain our top priority along with providing safe and secure communities and professional law enforcement services.

I have established, promulgated, and enforce a set of standards of behavior of my employees which govern the overall management and operation of the law enforcement functions, court-related activities, and corrections operations of my agency.

I do not tolerate nor condone brutal or inhumane treatment of others by my employees, nor shall I permit or condone inhumane or brutal treatment of inmates in my care and custody.

I do follow the accepted principles of efficient and effective administration and management as the principal criteria for my judgments and decisions in the allocation of resources and services in law enforcement, court-related, and corrections functions of my office.

I do hire and promote only those employees or others who are the very best candidates for a position according to accepted standards of objectivity and merit. I shall not permit other factors to influence hiring or promotion practice.

I do ensure that all employees are granted and receive relevant training and supervision in the performance of their duties, so that competent and excellent service is provided by the Office of Sheriff to all.

I accept and adhere to this Code of Ethics. In so doing, I also accept responsibility for encouraging others in my profession to abide by this Code. I will uphold my oath of office to support the
Constitution of the United States, the Constitution of the State of Michigan in and for the County of Ottawa, to the best of my abilities, so help me God.

Sincerely,

[Signature]

Steve A. Kempker
Sheriff
Core Values

PROFESSIONALISM: We shall maintain a commitment to the highest standards of personal and organizational excellence.

RESPECT: Treat all people as you would want to be treated.

INTEGRITY: We are committed to the highest standards of honesty and ethical conduct which is the basis for community trust.

DEDICATION: To the citizens we serve and to one another.

EXCELLENCE: We are dedicated law enforcement professionals committed to the community, sensitive to the needs and wants of our citizens, holding ourselves accountable to the highest standards of excellence and achievement.

EQUALITY AND DIVERSITY: We will act with fairness, restraint and impartiality.

Our Vision

The Ottawa County Sheriff’s Office envisions a safe, secure community where the rights, history and culture of each citizen is valued. We will achieve this vision by collaborating with our communities to identify and solve public safety problems and improve the quality of life in Ottawa County. We will be an organization in which each employee embraces integrity as the cornerstone upon which the public’s trust is built. We will foster an environment of honesty, trust and mutual respect in which the Sheriff’s Office and the community work together.

Our Mission

To provide professional, ethical law enforcement and correctional services, focusing on customer service. To support the Constitution of the United States and to enforce all laws to preserve public order, reduce fear and provide safe and secure environments in our communities.

The Ottawa County Sheriff’s Office is committed to serving you.
# Index and Non-Index Crime

<table>
<thead>
<tr>
<th>Crime Type</th>
<th>2022</th>
<th>2021</th>
<th>2020</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Murder</strong></td>
<td>1</td>
<td>1</td>
<td>3</td>
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<tr>
<td><strong>CSC</strong></td>
<td>130</td>
<td>164</td>
<td>122</td>
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<tr>
<td><strong>Robbery</strong></td>
<td>16</td>
<td>18</td>
<td>23</td>
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<tr>
<td><strong>Aggravated Assault</strong></td>
<td>377</td>
<td>398</td>
<td>353</td>
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<tr>
<td><strong>Burglary</strong></td>
<td>267</td>
<td>353</td>
<td>334</td>
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<tr>
<td><strong>Larceny</strong></td>
<td>1,786</td>
<td>1,621</td>
<td>1,570</td>
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<tr>
<td><strong>Motor Vehicle Theft</strong></td>
<td>154</td>
<td>174</td>
<td>152</td>
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<tr>
<td><strong>Arson</strong></td>
<td>6</td>
<td>13</td>
<td>23</td>
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<tr>
<td><strong>Total Index Crime</strong></td>
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<td>2,742</td>
<td>2,580</td>
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<table>
<thead>
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<th>Crime Type</th>
<th>2022</th>
<th>2021</th>
<th>2020</th>
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<tr>
<td><strong>Negligent Homicide</strong></td>
<td>6</td>
<td>4</td>
<td>2</td>
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<tr>
<td><strong>Kidnapping</strong></td>
<td>15</td>
<td>13</td>
<td>12</td>
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<td><strong>Sex Offenses</strong></td>
<td>441</td>
<td>413</td>
<td>337</td>
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<tr>
<td><strong>Assault</strong></td>
<td>1,703</td>
<td>1,736</td>
<td>1,678</td>
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<tr>
<td><strong>Forgery &amp; Counterfeiting</strong></td>
<td>80</td>
<td>86</td>
<td>81</td>
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<tr>
<td><strong>Fraud</strong></td>
<td>1,136</td>
<td>1,112</td>
<td>1,182</td>
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<tr>
<td><strong>Embezzlement</strong></td>
<td>47</td>
<td>34</td>
<td>40</td>
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<tr>
<td><strong>Stolen Property Buy Sell</strong></td>
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<td>44</td>
<td>60</td>
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<tr>
<td><strong>Vandalism</strong></td>
<td>745</td>
<td>905</td>
<td>852</td>
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<tr>
<td><strong>Drug/Narcotic Violation</strong></td>
<td>286</td>
<td>342</td>
<td>404</td>
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<tr>
<td><strong>Family Offenses</strong></td>
<td>382</td>
<td>366</td>
<td>427</td>
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<tr>
<td><strong>Weapons</strong></td>
<td>251</td>
<td>271</td>
<td>223</td>
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<td><strong>OWI</strong></td>
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<td>590</td>
<td>473</td>
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<tr>
<td><strong>Liquor Laws</strong></td>
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<td>195</td>
<td>152</td>
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<td><strong>Disorderly Conduct</strong></td>
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<td>1,818</td>
<td>1,891</td>
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<td><strong>All Other</strong></td>
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<td>6,389</td>
<td>6,301</td>
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<td><strong>Total Non-Index Crime</strong></td>
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<td>14,318</td>
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# Incidents and Case Comparison

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<tr>
<th>Location</th>
<th>Incidents</th>
<th>Cases</th>
<th>Incidents</th>
<th>Cases</th>
<th>Incidents</th>
<th>Cases</th>
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<td><strong>Allendale</strong></td>
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<td>3,715</td>
<td>5,422</td>
<td>3,604</td>
<td>4,863</td>
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<tr>
<td><strong>Blendo</strong></td>
<td>1,187</td>
<td>620</td>
<td>1,052</td>
<td>557</td>
<td>1,013</td>
<td>587</td>
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<tr>
<td><strong>Chester</strong></td>
<td>443</td>
<td>235</td>
<td>409</td>
<td>191</td>
<td>420</td>
<td>225</td>
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<tr>
<td><strong>Coopersville</strong></td>
<td>2,022</td>
<td>1,584</td>
<td>2,181</td>
<td>1,646</td>
<td>2,206</td>
<td>1,719</td>
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<tr>
<td><strong>Crockery</strong></td>
<td>2,092</td>
<td>997</td>
<td>2,341</td>
<td>1,220</td>
<td>1,959</td>
<td>1,016</td>
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<tr>
<td><strong>Ferrysburg</strong></td>
<td>1,517</td>
<td>1,001</td>
<td>1,303</td>
<td>822</td>
<td>1,340</td>
<td>971</td>
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<td><strong>Georgetown</strong></td>
<td>9,428</td>
<td>6,734</td>
<td>9,325</td>
<td>5,720</td>
<td>9,027</td>
<td>5,989</td>
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<tr>
<td><strong>Grand Haven</strong></td>
<td>4,814</td>
<td>2,818</td>
<td>4,643</td>
<td>2,748</td>
<td>4,568</td>
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<td>16,560</td>
<td>11,116</td>
<td>16,064</td>
<td>10,967</td>
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<tr>
<td><strong>Hudsonville</strong></td>
<td>2,517</td>
<td>1,768</td>
<td>2,594</td>
<td>1,837</td>
<td>2,380</td>
<td>1,674</td>
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<td><strong>Jamestown</strong></td>
<td>1,842</td>
<td>972</td>
<td>1,738</td>
<td>941</td>
<td>1,641</td>
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<tr>
<td><strong>Olive</strong></td>
<td>2,407</td>
<td>1,534</td>
<td>2,381</td>
<td>1,458</td>
<td>2,135</td>
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<td><strong>Park</strong></td>
<td>3,288</td>
<td>2,392</td>
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<td>2,313</td>
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<td><strong>Polkton</strong></td>
<td>1,401</td>
<td>696</td>
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<td>523</td>
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<td><strong>Port Sheldon</strong></td>
<td>1,275</td>
<td>749</td>
<td>1,310</td>
<td>768</td>
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<td>714</td>
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<tr>
<td><strong>Robinson</strong></td>
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<td><strong>Spring Lake Twp</strong></td>
<td>3,379</td>
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<td>743</td>
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<td>768</td>
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<tr>
<td><strong>Tallmadge</strong></td>
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<td>1,426</td>
<td>2,325</td>
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<tr>
<td><strong>Wright</strong></td>
<td>1,321</td>
<td>608</td>
<td>1,290</td>
<td>572</td>
<td>1,168</td>
<td>560</td>
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<tr>
<td><strong>Zeeland</strong></td>
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<td>2,875</td>
<td>1,495</td>
<td>2,676</td>
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<tr>
<td><strong>Other</strong></td>
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<td>427</td>
<td>931</td>
<td>420</td>
<td>869</td>
<td>380</td>
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<tr>
<td><strong>County-Wide</strong></td>
<td>70,513</td>
<td>45,336</td>
<td>69,099</td>
<td>42,740</td>
<td>66,078</td>
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## Arrest Data

<table>
<thead>
<tr>
<th>3-year Arrest Summary by Location</th>
<th>2022</th>
<th>2021</th>
<th>2020</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Adult</td>
<td>Juvenile</td>
<td>Total</td>
</tr>
<tr>
<td>Allendale</td>
<td>315</td>
<td>32</td>
<td>347</td>
</tr>
<tr>
<td>Blendon</td>
<td>53</td>
<td>4</td>
<td>57</td>
</tr>
<tr>
<td>Chester</td>
<td>9</td>
<td>1</td>
<td>10</td>
</tr>
<tr>
<td>Coopersville City</td>
<td>179</td>
<td>24</td>
<td>203</td>
</tr>
<tr>
<td>Crockery</td>
<td>116</td>
<td>3</td>
<td>119</td>
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<tr>
<td>Ferrysburg City</td>
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<td>3</td>
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<tr>
<td>Georgetown</td>
<td>547</td>
<td>37</td>
<td>584</td>
</tr>
<tr>
<td>Grand Haven</td>
<td>369</td>
<td>49</td>
<td>418</td>
</tr>
<tr>
<td>Holland</td>
<td>1,468</td>
<td>128</td>
<td>1,596</td>
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<tr>
<td>Hudsonville City</td>
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<td>11</td>
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</tr>
<tr>
<td>Jamestown</td>
<td>54</td>
<td>19</td>
<td>73</td>
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<tr>
<td>Olive**</td>
<td>640</td>
<td>424</td>
<td>1,064</td>
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<tr>
<td>Park</td>
<td>121</td>
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<td>Polkton</td>
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<td>Port Sheldon</td>
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<td>8</td>
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<tr>
<td>Robinson</td>
<td>60</td>
<td>6</td>
<td>66</td>
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<tr>
<td>Spring Lake Twp</td>
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<td>Tallmadge</td>
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<td>Wright</td>
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<tr>
<td>Zeeland</td>
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<tr>
<td>Other</td>
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<tr>
<td><strong>Countywide</strong>*</td>
<td>5,344</td>
<td>826</td>
<td>6,170</td>
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*Change in reporting Jail Transfer Arrests to close cases affects Olive Twp.

**Olive Twp is influenced by Fillmore St Complex activity.

***Countywide Totals include Sheriff's Office arrests only.
## Tickets Issued

<table>
<thead>
<tr>
<th>Tickets Issued (Traffic, Marine, &amp; Local Ordinance)</th>
<th>2022 Tickets</th>
<th>2021 Tickets</th>
<th>2020 Tickets</th>
</tr>
</thead>
<tbody>
<tr>
<td>Allendale</td>
<td>1,262</td>
<td>1,252</td>
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<tr>
<td>Blendon</td>
<td>443</td>
<td>241</td>
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<td>Chester</td>
<td>64</td>
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<tr>
<td>Coopersville City</td>
<td>514</td>
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*Countywide Totals include Sheriff's Office tickets only in all jurisdictions including those not shown.

## Selected Division and Unit Data

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*Includes traffic, marine, and local ordinance violations.
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Total only includes cases handled by the Sheriff's Office and includes jurisdictions not shown here.
# Ferrysburg City

## Incidents by Month

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## Traffic Crash Dashboard Data

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## Population (2020)

- Ferrysburg City: 2,952
- Countywide: 7,378

## Incidents by Location

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<th>2022 Incidents</th>
<th>2021 Incidents</th>
<th>2020 Incidents</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ferrysburg</td>
<td>1,517</td>
<td>1,303</td>
<td>1,340</td>
</tr>
<tr>
<td>Countywide</td>
<td>70,513</td>
<td>69,099</td>
<td>66,078</td>
</tr>
</tbody>
</table>

## Tickets Issued

<table>
<thead>
<tr>
<th>Location</th>
<th>2022 Tickets</th>
<th>2021 Tickets</th>
<th>2020 Tickets</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ferrysburg</td>
<td>449</td>
<td>383</td>
<td>237</td>
</tr>
<tr>
<td>Countywide</td>
<td>19,580</td>
<td>17,407</td>
<td>15,977</td>
</tr>
</tbody>
</table>

## Ferrysburg City Arrests

(includes Custody and Summons/Citation)

<table>
<thead>
<tr>
<th>Type</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adult</td>
<td>246</td>
</tr>
<tr>
<td>Juvenile</td>
<td>3</td>
</tr>
</tbody>
</table>

## Tickets Total

- Total: 249
<table>
<thead>
<tr>
<th>Incident Type</th>
<th>#</th>
<th>Incident Type</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>911 Hang Up</td>
<td>6</td>
<td>Harassment</td>
<td>0</td>
</tr>
<tr>
<td>Abandon Vehicle</td>
<td>16</td>
<td>Hit and Run w/Injuries</td>
<td>2</td>
</tr>
<tr>
<td>Abduction/Kidnapping</td>
<td>0</td>
<td>Hit and Run w/o Injuries</td>
<td>18</td>
</tr>
<tr>
<td>Aircraft Emergency</td>
<td>0</td>
<td>Hold Up/Panic Alarm</td>
<td>0</td>
</tr>
<tr>
<td>Animal Bite</td>
<td>0</td>
<td>Intoxicated Person</td>
<td>1</td>
</tr>
<tr>
<td>Animal Complaint</td>
<td>34</td>
<td>Larceny</td>
<td>2</td>
</tr>
<tr>
<td>Annoyance Telephone Calls</td>
<td>0</td>
<td>Liquor Law Violations</td>
<td>0</td>
</tr>
<tr>
<td>Arson Investigation/Assistance</td>
<td>0</td>
<td>Littering</td>
<td>0</td>
</tr>
<tr>
<td>Assault w/Injury</td>
<td>0</td>
<td>Lockout</td>
<td>13</td>
</tr>
<tr>
<td>Assault/Battery</td>
<td>0</td>
<td>Lost/Found Child</td>
<td>1</td>
</tr>
<tr>
<td>Assist General Public</td>
<td>75</td>
<td>Lost/Found Property</td>
<td>17</td>
</tr>
<tr>
<td>Assist Other Agency</td>
<td>10</td>
<td>Loud Music</td>
<td>8</td>
</tr>
<tr>
<td>Boat Accident</td>
<td>1</td>
<td>Loud Party</td>
<td>1</td>
</tr>
<tr>
<td>Boat Accident w/Injuries</td>
<td>0</td>
<td>Malicious Destruction of Prop</td>
<td>0</td>
</tr>
<tr>
<td>Boat Complaint</td>
<td>9</td>
<td>Medical Call</td>
<td>154</td>
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<tr>
<td>Boat Fire</td>
<td>0</td>
<td>Mental Walkaway</td>
<td>9</td>
</tr>
<tr>
<td>Bomb Threat</td>
<td>0</td>
<td>Miscellaneous Criminal</td>
<td>163</td>
</tr>
<tr>
<td>Breaking and Entering</td>
<td>3</td>
<td>Missing Person</td>
<td>64</td>
</tr>
<tr>
<td>Burglary Alarm</td>
<td>43</td>
<td>Motorist Assist</td>
<td>10</td>
</tr>
<tr>
<td>Burning Complaint Unauthorized</td>
<td>0</td>
<td>Narcotics</td>
<td>0</td>
</tr>
<tr>
<td>Check Well Being</td>
<td>57</td>
<td>NonEmergency Medical</td>
<td>0</td>
</tr>
<tr>
<td>Checks Complaint</td>
<td>0</td>
<td>Open Door/Window</td>
<td>7</td>
</tr>
<tr>
<td>Child Abuse</td>
<td>5</td>
<td>Operating While Intoxicated</td>
<td>9</td>
</tr>
<tr>
<td>Civil Matters Non-Criminal</td>
<td>19</td>
<td>Ordinance/Code Enforcement</td>
<td>0</td>
</tr>
<tr>
<td>Communications Complaint</td>
<td>19</td>
<td>Parking Violation/Complaint</td>
<td>5</td>
</tr>
<tr>
<td>Criminal Sexual Conduct</td>
<td>4</td>
<td>Peace Officer</td>
<td>11</td>
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<tr>
<td>Disorderly/Disturbance</td>
<td>21</td>
<td>Personal Injury Crash</td>
<td>4</td>
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<tr>
<td>DNR Violation</td>
<td>0</td>
<td>Personal Protection Order</td>
<td>0</td>
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<tr>
<td>Domestic Violence</td>
<td>41</td>
<td>Probation Violation</td>
<td>0</td>
</tr>
<tr>
<td>Drowning</td>
<td>3</td>
<td>Property Checks</td>
<td>6</td>
</tr>
<tr>
<td>Failed to Pay</td>
<td>1</td>
<td>Property Damage Crash</td>
<td>95</td>
</tr>
<tr>
<td>Fight</td>
<td>0</td>
<td>Prowler</td>
<td>0</td>
</tr>
<tr>
<td>Fire Investigation</td>
<td>5</td>
<td>Rescue Pin In/Entrapment</td>
<td>0</td>
</tr>
<tr>
<td>Fireworks</td>
<td>39</td>
<td>Retail Fraud/Shoplifting</td>
<td>2</td>
</tr>
<tr>
<td>Follow Up</td>
<td>21</td>
<td>Robbery</td>
<td>0</td>
</tr>
<tr>
<td>Fraud</td>
<td>1</td>
<td>Traffic Complaint/Problems</td>
<td>34</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Traffic Stop</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Trespass</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Unauthorized Burning/Controlled</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Unknown Crash</td>
<td>13</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Vehicle Inspection</td>
<td>6</td>
</tr>
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<td></td>
<td></td>
<td>Vicious Animal</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Warrant</td>
<td>73</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Water Rescue</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Weapons/Shooting Complaint</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Wild Fire</td>
<td>0</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>1,517</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Caution! This email is from an external address and may contain links. Use caution when following links as they could open malicious web sites.

Hi, Craig...

I have heard through the grapevine that Ferrysburg council may be scheduling a work session to discuss the Charter Amendment project a number of us are involved in, in Grand Haven.

We would appreciate the opportunity to address some of the rumors that are circulating.

Our proposed change will be very useful to the communities, in addition to the city of GH, served by the current BLP.

Please take some time to look at the “FAQs” on our website. HTTPS://www.blpccc.org

Please give me a call. 616.842.1211

Many thanks!

Field Reichardt

--

PO Box 882
Grand Haven, MI 49417
USA

+1.616.842.1211 Mobile plus texting

Thomas Jefferson’s prescient words on citizen involvement:
"We do not have government by the majority....
We have government by the majority who participate."
About Us

The Board of Light and Power Charter Change Coalition (BLPCCC) are volunteers working together to collect signatures of Grand Haven registered voters on a petition for an Amendment to the Grand Haven City Charter to transfer the City’s electric utility facilities and services to the control and direction of the City Council, to create an Energy Services Advisory Commission, and to dissolve the Board of Light and Power. If the city clerk certifies that the petition has a sufficient number of signatures, then the amendment will be submitted to Grand Haven voters at the November 7, 2023, city election.

The BLPCCC is a successor organization to the former Grand Haven Energy Organization, which was successful in persuading the Council to end plans of the BLP to build a power plant and office building on Harbor Island in 2021.

We are young, and we are older. We come from different political views but share a common belief that our electric energy should be provided to us by an organization more transparent, more future oriented, and more responsive to local people and ratepayers.

Our Reasons

The Board of Light and Power was created in a new City Charter, 64 years ago, during the Eisenhower administration. Back then, the push-button phone was a new thing!

Grand Haven was operating a diesel electricity generating plant and was constructing a new coal generating plant on Harbor Island. At the time, with the complexity of the city generating electrical power from two different generating plants, the BLP was a good idea for us.
The 1959 City Charter revision created it as a department of the city, but in recent years, it has been at odds with our city government. In that 64 years, times have changed!

With the closure of the Harbor Island plant, we have gone from being an energy producer, with 83 employees to a distribution utility with 42! Obviously, the role of the BLP has changed dramatically. It’s time to rationalize its relationship with the city.

You will be seeing us at public events and perhaps at your front door as we work to collect the signatures to put the issue before Grand Haven voters, in November.

**Key Issues**

We feel strongly that the Grand Haven area should keep its electrical energy department publicly owned. **We have exceptional service provided by our linemen and our customer service teams.**

The proposed City Charter Amendment transfers our city’s electric distribution services to a new city **Department of Energy Services**, with a strong advisory commission. Technically skilled management for the department will report to the city manager as do other city infrastructure departments.

**The discord between the city council and the BLP over environmental and sustainability issues will disappear.** It will facilitate the cleanup efforts on Harbor Island and initiatives to address other environmental and sustainability issues.

**The Charter change will save ratepayers money** as there will be opportunities to reduce administrative overhead expenses.
An interesting change is that the new Advisory Commission will include a representative of our neighboring communities who use the electrical energy distributed by Grand Haven, but currently have no say in the policies of the BLP.

The new Commission will consist of 7 members. The five elected members of the BLP will transition to the commission, and will serve until their terms end, at which point the Council will appoint their successors. A member of the Council will also serve on the Commission. The city manager will, without a vote, serve in an ex-officio capacity.

Please contact the BLPCCC for more information, and to volunteer.

Contact

Thank you! Let’s move forward together

Make a Donation

Our activities are being funded by contributions from people who believe that now is the time for City voters to approve the Charter Amendment. Our funds come from YOU. If you would like to contribute, please consider the options below:

Donate with PayPal

Mail Check to:
BLPCCC
Box 882
Grand Haven
49417, MI

As much as we would appreciate a gift from your company, we cannot accept it.
The BLPCCC is a Local Ballot Question Committee organized pursuant to the Michigan Campaign Finance Act and is registered at the Ottawa County Clerk's office. We will file the required reports with the Ottawa County Clerk's office.

team@blpccc.org
P.O. Box 882
Grand Haven
MI 49417

© 2023 by BLGCC
June 12, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: 441 Carmen

At their meeting on June 1, the Planning Commission held a public hearing and reviewed a Special Use Permit and Site Plan for an addition at 441 Carmen Drive. There were no public comments. Commission Members recommended to City Council to approve and Special Use Permit and Site Plan:

- contingent on the dumpster being screened,
- waive the landscaping required by Section 5.70 b)2)a,
- waive the elevation materials required by Section 5.60 f).

cc: Amber Schaner, City Clerk
Memorandum

To: City of Ferrysburg Planning Commission
Date: May 26, 2023 (June 1 meeting)
From: David M. Jirousek, AICP – Horizon Community Planning
RE: WM Towable Solutions, 441 Carmen: Special Land Use and Site Plan Amendment

Overview

The applicant requests a special land use and site plan amendment to expand the existing building and add parking. The parcel is 0.60 acres in size and is zoned LI-1.

The site was previously approved for a trailer repair and hitch installation service business with accessory retail sales. The use is considered “major vehicle repair,” which is classified as a special land use. As such, an amendment is necessary for the operation to expand.

Proposal: The building is proposed to be expanded to the west and north. Approval of the request will permit the following site improvements:

- 4,015-square-foot building expansion
- Three (3) car parking spaces

Existing Conditions: Adjacent lands are similarly zoned LI-1 and are developed for commercial and industrial uses.

Special Land Use Review

Prior to approving a special land use application, the following general standards, in addition to any specific requirements for a use, shall be satisfied. The proposed use or activity shall:

1. Be compatible and in accordance with the City of Ferrysburg Master Plan.

   Meets standard. The 2018 Master Plan update classifies the subject parcel as Light Industrial (LI). The current zoning designation most accurately and effectively implements the Future Land Use Map for this area. Therefore, the current use is consistent with the plan.

2. Be designed, constructed, operated and maintained so as to be compatible with the existing or intended character of the general vicinity and so as not to change the essential character of the area in which it is proposed.
Meets standard. The character of the area includes a mix of commercial and industrial businesses, and the expanded building is not anticipated to impact the character of the area.

3. *Be adequately served by public facilities and services such as streets, police and fire protection, drainage structures, water and sewage facilities, recreation facilities, and primary and secondary schools.*

Meets standard, condition recommended. The demand for services above other allowable business uses is anticipated to be negligible. However, the application should be reviewed by all applicable city officials within the public safety and utility departments as a condition of approval, as required by Section 5.30.

4. *Not involve uses, activities, processes, materials and equipment or conditions of operation that will be detrimental to the natural environment, public health, safety or welfare due to excessive production of traffic, noise, smoke, odors or other nuisance.*

Meets standard. Excessive impacts associated with the use are not anticipated. While major vehicle/trailer repair will produce noise, operations will occur indoors, and the impact will be mitigated.

The area as a whole is industrial in nature, with a number of other businesses involving both indoor and outdoor operations. No impacts to adjacent properties are anticipated, and no extra "discretionary" screening or buffering is recommended as part of the special land use review.

5. *Promote the public interest through provision of a service, facility, or use determined to be beneficial to the residents of the city.*

Meets standard. The proposal is consistent with the vision for the area and the Master Plan. The business is considered a benefit to the local economy and the residents of Ferrysburg.

Completeness Review

Site plans must contain the information required by Section 5.50.

<table>
<thead>
<tr>
<th>Site Plan Checklist - Section 5.50</th>
<th>Submitted</th>
<th>Waiver Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Date, north arrow, and scale. Unless a different scale is approved by the Zoning Administrator, the scale shall be one (1) inch equals thirty (30) feet.</td>
<td>✓ 1&quot; =20' submitted.</td>
<td></td>
</tr>
<tr>
<td>2 Name, address, telephone number, and fax number of the applicant.</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>3 Name, address, telephone number, and fax number of the person or agency preparing the site plan.</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>4 Address, legal description, and tax identification number of the subject property.</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Site Plan Checklist - Section 5.50</td>
<td>Submitted</td>
<td>Waiver Recommended</td>
</tr>
<tr>
<td>----------------------------------</td>
<td>-----------</td>
<td>---------------------</td>
</tr>
<tr>
<td>5</td>
<td>Size of the parcel in acres and square feet.</td>
<td>X</td>
</tr>
<tr>
<td>6</td>
<td>Existing and proposed lot lines with bearings and dimensions, including actual and required setback lines.</td>
<td>X</td>
</tr>
<tr>
<td>7</td>
<td>Location of abutting properties, existing structures, adjacent street(s) and street rights-of-way, pavement, access drives, and driveways within one-hundred (100) feet of the subject property.</td>
<td>X</td>
</tr>
<tr>
<td>8</td>
<td>Location and size of existing natural features including, but not limited to, regulated wetlands, water bodies, critical dune boundaries, and vegetation.</td>
<td>N/A</td>
</tr>
<tr>
<td>9</td>
<td>Location and dimensions of all existing and proposed structures on the subject property, including but not limited to all buildings and other structures, signs, fences, walls, accessory buildings, storage sheds, mechanical and similar equipment, dumpsters, and the method of screening where applicable.</td>
<td>✓</td>
</tr>
<tr>
<td>10</td>
<td>Elevation drawings of all buildings, showing all sides, and indicating the type of building materials used and indicating colors. Percentages of wall materials on each façade shall be shown in accordance with Section 5.60.</td>
<td>X</td>
</tr>
<tr>
<td>11</td>
<td>Location of exterior site lighting shall be shown, including specification of the height, type of fixture, and light/glare containment capability.</td>
<td>X</td>
</tr>
<tr>
<td>12</td>
<td>Location, dimensions, and completion schedule of all existing and proposed drives, sidewalks, curb openings, curbing, loading/unloading areas, parking areas and parking spaces, and vehicular and pedestrian circulation routes. Parking areas shall indicate the number of spaces and the dimensions of a typical space and aisle. Barrier free parking spaces shall be indicated.</td>
<td>✓</td>
</tr>
<tr>
<td>13</td>
<td>The existing zoning and use of all properties abutting the subject property.</td>
<td>X</td>
</tr>
<tr>
<td>Site Plan Checklist - Section 5.50</td>
<td>Submitted</td>
<td>Waiver Recommended</td>
</tr>
<tr>
<td>-----------------------------------</td>
<td>-----------</td>
<td>-------------------</td>
</tr>
<tr>
<td>14 A landscape plan meeting the requirements of Section 5.70.</td>
<td>X</td>
<td>Yes</td>
</tr>
<tr>
<td>15 Location and size of existing and proposed sewer and water supply systems, storm sewers, fire hydrants, manholes, storm water intakes and clean-outs.</td>
<td>To be reviewed by City Engineer.</td>
<td></td>
</tr>
<tr>
<td>16 Location, size, and method of installation of all other public and private utilities on the site, including but not limited to natural gas, electric, cable television, fiber optic, and telephone and other voice cable.</td>
<td>To be extended from the existing building.</td>
<td></td>
</tr>
<tr>
<td>17 Proposed method of site surface drainage, including proposed surface and subsurface facilities. The information must include the design basis (e.g. design criteria and calculations).</td>
<td>To be reviewed by City Engineer.</td>
<td></td>
</tr>
<tr>
<td>18 Boundary of any project area within a 100-year floodplain.</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>19 Location, size, and use of existing and proposed easements.</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>20 Existing and proposed site topography at a scale not exceeding five feet (5') contour intervals.</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>21 Other site plan and project information considered necessary to achieve a determination of Ordinance compliance. This includes, but is not limited to, environmental impact assessments, traffic studies, market impact studies, utility impact assessments, and cost-benefit assessments (cost of project to the city based on provision of city services in return for tax base and other revenue).</td>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>

**Site Plan Review Standards**

The revised plan appears to meet most of the site plan review standards of Section 5.80.

- **Building Relationships** - Where possible, buildings and structures shall be placed in an orderly, non-random fashion such that an uncrowded, open appearance is maintained. Open spaces shall be located and arranged in a manner which provides view protection, visual relief, physical separation, environmentally sensitive area protection, and aesthetic attractiveness to surrounding properties.

  **Meets standard.** The building addition is a logical expansion of the facility into the allowable building envelope.

- **Driveways, Parking and Circulation:**
1. Vehicular and pedestrian circulation facilities shall be designed so as to provide for safe and efficient movement of vehicles and pedestrians, in a manner which avoids conflict.

**Meets standard.** The project does not trigger the need for on-site pedestrian facilities or sidewalks along the public right-of-way. The overall circulation system remains unchanged. Sufficient space remains for vehicle and trailer parking maneuverability.

2. Points of vehicular access to public streets shall be limited to the minimum number required to provide safe and efficient access. Points of access shall either be directly aligned or offset a minimum of one hundred and fifty (150) feet, whenever possible.

**Meets standard.** There are no new driveways proposed as part of the site plan amendment.

c) **Surface Water Drainage -** The removal of surface water shall not adversely affect neighboring properties or the public storm drainage system. Temporary on-site storage to reduce peak runoff from the site may be required. Surface water in all paved areas shall be collected at intervals so that it will not obstruct the flow of vehicular or pedestrian traffic and will not create standing water in the paved areas.

**Condition recommended.** Site plan approval should be contingent upon a satisfactory review by the City Engineer.

d) **Utility Service -** All new utility distribution lines shall be placed underground.

**Meets standard.** Utility service is proposed to be extended through the existing building to the addition.

e) **Emergency Access -** The site plan shall provide for adequate access to the site and to all buildings on the site by emergency vehicles.

**Condition recommended.** Emergency access must be reviewed by the City Fire Department and Emergency Service officials.

f) **Exterior Lighting -** Exterior lighting shall be placed and designed so that illumination is directed away from adjacent properties. Lights shall generally be shielded such that resultant illumination is cast in a downward fashion to prevent off-site spillage and glare.

**Does not meet standard, condition recommended.** Lighting specification sheets and a photometric plan were not submitted. The lighting levels, mounting heights, and fixture types must be provided to ensure that the resulting glare and light impact will be minimized.

g) **Special Features -** Exposed storage areas, trash receptacles, exposed machinery installations, service areas, truck loading areas, utility buildings and structures and similar accessory areas
shall be reasonably screened by view from adjoining streets and other public areas, or as required by this Ordinance.

**Does not meet standard, condition recommended.** The applicant did not provide information concerning truck loading areas, exterior mechanical equipment, or the location of a dumpster. While general screening is not recommended, if there is a dumpster, it should be screened from view by a compliant enclosure.

h) **Character of Area** -When reviewing a site plan, consideration shall be given to the safety, environmental, economic, and aesthetic impacts of the proposed site layout on adjacent properties and the general area. Changes in the location of site features and the application of conditions so as to ensure that a harmonious relationship will result may be required.

**Meets standard.** The building expansion will not impact the existing character of the area and will serve as a logical and incremental expansion to the existing industrial facility.

**Zoning Review**

1. **Building Appearance (Section 5.60 f).**

**Does not comply, TBD.** A front building elevation was not provided. Section 5.60 f) requires the building façade to have a minimum of “50% minimum brick, face brick, stone, cast stone or C-brick.” However, existing exterior walls are metal siding, and the building is only proposed to be extended 20 feet to the west. As such, the Planning Commission may wish to grant a waiver in accordance with 5.60 g):

   The approving body (the Planning Commission or City Council, as applicable) may waive the materials required by this Section if it finds that a proposed building design and the materials or combinations of materials are in keeping with the Purpose of this Section. In making a decision, the approving body shall also consider the desired character of the area and design recommendations of the Master Plan.

2. **Landscaping (Section 5.70).**

**Does not comply, TBD.** The lot is not landscaped aside from lawn area and a significant tree in the front yard. The front yard area also includes a large concrete surface and a gravel drive. Compliant planting would include five (5) canopy trees and 21 shrubs, in accordance with Section 5.70b(2)a. As part of the building expansion project, the Planning Commission may wish to require compliant landscaping or some level of landscaping beyond what exists.

_all required front yard setbacks shall be landscaped with a minimum ratio of one (1) canopy or shade tree and four (4) shrubs, for each thirty (30) lineal feet (or major portion thereof) along front lot lines. Access driveway ways from public or private rights-of-way shall not be subtracted from the lineal dimension used to determine the minimum number of trees and shrubs required._
3. **Parking and Loading Requirements (Article 6).**

**Complies.** New parking spaces are of compliant depth and width.

4. **Lot, Yard and Height Requirements (Section 9.150 a).**

**Complies.** All dimensional requirements are met.

<table>
<thead>
<tr>
<th>District Standards</th>
<th>Requirement</th>
<th>Compliance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Minimum Front Yard</td>
<td>40 feet</td>
<td>Yes</td>
</tr>
<tr>
<td>Minimum Side Yard</td>
<td>25</td>
<td>Yes</td>
</tr>
<tr>
<td>Minimum Rear Yard</td>
<td>25 feet</td>
<td>Yes</td>
</tr>
<tr>
<td>Maximum Building Height</td>
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<td>Yes</td>
</tr>
<tr>
<td>Maximum Lot Coverage</td>
<td>75 percent</td>
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</table>

**Recommendation**

The site plan meets most applicable zoning requirements. However, a waiver from the Planning Commission is needed for the building appearance requirements of Section 5.60 f. The Planning Commission must also determine if additional plantings are appropriate for the front yard area to bring the site closer to compliance.

If the Planning Commission addresses appearance and landscaping, I recommend approval of the special land use and site plan amendment with the following conditions:

1. Provide the location of exterior site lighting, including specification of the height, type of fixture, and light/glare containment capability.
2. Demonstrate compliance with screening requirements if a dumpster exists on the site or is proposed.
3. Secure approvals from all applicable City departments.
June 14, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: Ordinance No. 330 – Outdoor Dining

The owner of Pine Street Café submitted an application to amend the Zoning Ordinance to permit Outdoor Dining. The Planning Commission reviewed the application and a draft text amendment at their April and May meetings.

On June 8, the Planning Commission held a public hearing on the proposed amendment. There were no public comments.

The Planning Commission recommended City Council adopt the proposed amendment.

If approved, outdoor dining would be permitted in the (see attached Zoning Map):

- CC – Core Commercial
- GC - General Commercial
- S – Service
- LI3 – Light Industrial -3

cc: Amber Schaner, City Clerk
City of Ferrysburg

An Ordinance to amend the City Code by amending Chapter 154, Zoning, to amend Article 3 General Provisions, to include a new Section 3.370 Outdoor Service and Dining.

THE CITY OF FERRYSBURG ORDAINS:

Section 1. Chapter 154 Zoning, Article 3 General Provisions, is hereby amended to include a new Section 3.370 Outdoor Service and Dining to read in their entirety as follows:

3.370 Outdoor Service and Dining

A. Zoning Districts. Outdoor service and dining may be authorized as an accessory function of any restaurant, bar, lounge, and pub use within zoning districts that allow the use.

B. Review and Approval.

1. The Planning Commission shall review all requests for outdoor service and dining that is accessory to a bar, lounge, and pub as special land uses. The Planning Commission shall ensure that all other applicable City department and outside agency approvals are secured prior to the establishment of the use.

2. Unless a special land use review is necessary in accordance with this section, outdoor service and dining areas shall be reviewed and approved by the Zoning Administrator if applications comply with this section. The Zoning Administrator shall ensure that all other applicable City department and outside agency approvals are secured prior to the establishment of the use.

C. Plan Requirements.

1. A scaled diagram showing the measurements of the area proposed for outdoor service and dining areas shall be provided. The diagram shall clearly show:

   a. Current restaurant, bar, lounge, or pub footprint;

   b. Area and dimensions of the proposed outdoor service and dining area;

   c. Setbacks from right-of-way and property lines;

   d. Clear walkways and ingress/egress to the service and dining area;

   e. Number of tables and chairs and their arrangement; and

   f. Location of any other items, equipment, bar areas, tents, canopies, stages, portable heaters, countertops, planters, barriers, and other accessories that are planned to be placed within the service and dining area.
2. Other required information:
   a. Use description;
   b. Total proposed capacity;
   c. Lighting plan and fixture specifications; and
   d. Description of proposed alcohol beverage service area barriers, if applicable.

D. Location. Outdoor service and dining areas shall be located immediately adjacent to the
   establishment with which it is associated or may be on a rooftop or balcony.

E. Setbacks. Areas dedicated to outdoor service and dining, such as patios, decks, paved areas,
   or other surfaces, shall be subject to principal building setbacks for the applicable zoning
   district. Notwithstanding this requirement and the setback encroachment provisions of
   Section 3.60, outdoor dining areas within the Core Commercial zoning district area may
   encroach into the required front setback area but shall not encroach into the public right-of-
   way.

F. Clear Walkways. Clear and accessible walkways that allow circulation through the outdoor
   dining area shall be at least five (5) feet wide.

G. Screening. If located in a yard that abuts residential property or residential-zoned property,
   the outdoor service and dining area shall be screened by a six (6) foot privacy fence or a
   comparable screening method.

H. Tables and Chairs. All tables and chairs provided in the outdoor service and dining area shall
   be constructed primarily of metal, wood, or material of comparable quality.

I. Umbrellas. Umbrellas shall be secured to prevent wind-caused hazards and closed outside of
   hours of operation.

J. Lighting. Lighting is required for outdoor service and dining when open past dusk. The light
   fixtures must be decorative and complement the architectural character of the building and
   area. Light fixtures shall not cause direct glare or other visual obstruction to pedestrians or
   vehicle drivers along the street and public walkway. Light fixtures shall only illuminate the
   service and dining area.

K. Capacity. Outdoor service and dining areas shall not exceed 50 percent of the total indoor
   service and dining area square footage unless a greater area is approved through the special
   land use process.

L. Noise. Amplified music shall be regulated to ensure it does not impact nearby residential
   property or residential-zoned property. Amplified music is prohibited between 10:00 PM and
   9:00 AM.

M. Outdoor Cooking. Outdoor cooking is prohibited.

N. Refuse. Refuse containers shall be located within the outdoor service and dining area, and the
   site shall be maintained free of debris and litter.
O. Alcoholic Beverage Service.

1. If alcoholic beverages are to be served, outdoor service and dining areas must be enclosed by a barrier. The barrier shall be of sufficient height and design to reasonably limit access to the designated ingress/egress areas.

2. Prior to commencing the use, the applicant shall secure all appropriate approvals from the Michigan Department of Licensing and Regulatory Affairs Liquor Control Commission (MLCC).

P. Furniture Storage. Tables, chairs, and umbrellas shall not be stored outside during the off-season.

Q. Fire Department Approval. All outdoor service and dining areas are subject to Fire Code compliance and approval by the Fire Department.

Section 2. This Ordinance was approved and adopted by the City Council on the ___ day of _____________, 2023 and shall take effect upon publication in the Grand Haven Tribune, a newspaper of general circulation in the City of Ferrysburg.

__________________________
Scott Blease, Mayor

__________________________
Amber Schaner, City Clerk

CERTIFICATION

I, the undersigned City Clerk of the City of Ferrysburg, Ottawa County, Michigan, do hereby certify that the above Ordinance, or a summary thereof, was published in the Grand Haven Tribune, a newspaper of general circulation in the City on ________________, 2023.

Dated: ______________, 2023
June 14, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: Ordinance No. 331 – Begging and Soliciting

At the May 1, 2023, meeting, City Council directed staff to draft an ordinance to regulate begging and soliciting in the City.

The attached ordinance is similar to nearby communities, and City Attorney Bisonet has reviewed and revised the attached draft.

c: Amber Schaner, City Clerk
CITY OF FERRYSBURG

Ordinance No. 331

An Ordinance to amend the City Code by amending Chapter 91, Nuisances, adding Section 91.07, an ordinance to regulate Begging and Soliciting in the City.

THE CITY OF FERRYSBURG ORDAINS:

Section 1. Chapter 91, Nuisances, is hereby amended by adding Section 91.07 Begging and Soliciting, to read:

Begging and soliciting.

(a) The following words, terms and phrases, when used in this section, shall have the meanings provided in this subsection, except where the context clearly indicates a different meaning:

Accosting means approaching or speaking to a person in such a manner as would cause a reasonable person to fear imminent bodily harm or the commission of a criminal act upon his person, or upon property in his immediate possession.

Ask, beg or solicit mean and include, without limitation, approaching a person(s) the purpose of obtaining donations whether verbally or in writing.

Charitable or civic organization means a nonprofit organization that is qualified under section 501 (c)(3) or 501 of the internal revenue code, 26 USC 501, or a veterans' organization that has tax-exempt status under the internal revenue code, which is located in or has a local chapter in the County of Ottawa.

Daylight hours means the time period beginning one (1) hour after sunrise and ending one (1) hour before sunset.

Forcing oneself upon the company of another means continuing to ask, beg or solicit from a person after that person has made a negative response, blocking the passage of the individual addressed, or otherwise engaging in conduct which could reasonably be construed as intended to compel or force a person to accede to demands.

Solicitor means a person who solicits on behalf of a charitable or civic organization.
(b) Unless otherwise authorized by Chapter, or by subsection (d) of this section, it shall be unlawful for any person to solicit money or other things of value:

(1) On private property if the owner, tenant or lawful occupant has asked the person not to solicit on the property or has posted a sign clearly indicating that solicitations are not welcome on the property;

(2) Within 15 feet of the entrance to or exit from any public toilet facility;

(3) Within 15 feet of an automated teller machine, provided that when an automated teller machine is located within an automated teller machine facility, such distance shall be measured from the entrance or exit of the automated teller machine facility;

(4) Within 15 feet of any pay telephone, provided that when a pay telephone is located within a telephone booth or other facility, such distance shall be measured from the entrance or exit of the telephone booth or facility;

(5) Within any public transportation vehicle, or within 15 feet of any bus stop, taxi stand or rapid transit stop;

(6) From any occupant of a motor vehicle that is in traffic on a public street; provided, however, that this subsection shall not apply to services rendered in connection with emergency repairs requested by the owner or passengers of such vehicle;

(7) From any person who is waiting in line for entry to any building, public or private, including, but not limited to, any residence, business or athletic facility; or

(8) Within 15 feet of the entrance or exit from a building, public or private, including, but not limited to, any residence, business or athletic facility.

(c) It shall be unlawful for any person to solicit money or other things of value by:

(1) Accosting another; or

(2) Forcing oneself upon the company of another.
(d) The prohibition in subsection (b)(6) does not apply to a person who is soliciting contributions on behalf of a charitable or civic organization during daylight hours, if all of the following are satisfied:

(1) The charitable or civic organization complies with applicable local government regulations set forth at subsections (e) through (g) of this section.

(2) The person is 18 years of age or older.

(3) The person is wearing high-visibility safety apparel that meets current American standards promulgated by the International Safety Equipment Association.

(4) The portion of the roadway upon which the solicitation occurs is not a work zone and is within an intersection where traffic control devices are present.

(e) The organization must obtain an intersection solicitation permit from the city. Applicants shall file a written, sworn statement, in duplicate, with the city clerk, at least one month, but not more than 12 months, prior to the date(s) of solicitation, giving the following information:

(1) The name, address and telephone number of the person requesting the permit on behalf of the organization;

(2) The name and address of the organization requesting the permit;

(3) The name, address and telephone number of the person who will act as chairperson or will be responsible for conducting intersection solicitation;

(4) The date(s), time(s), and location(s) for which the right to conduct intersection solicitation is desired;

(5) A brief description of the nature of any solicitation materials to be utilized;

(6) Evidence of insurance, with the city as one of the named insureds, in an amount sufficient to protect the city from claims for damages from personal injury in a minimum of $1,000,000.00, property damage or any other injury proximately caused by the event, said amount to be reasonable considering the nature, purpose, and location of the event and the risk of injury or damage; and,

(7) Such other information as the city council shall deem pertinent in evaluating the effect such event may have on the health, safety and welfare of the residents of the city.

(f) Applications submitted will be reviewed by the city clerk to ensure that all required information has been provided. Completed applications will be considered by the city council for approval during a regular meeting.
(g) The following conditions apply to all intersection solicitation permits:

(1) An organization may only conduct one intersection solicitation campaign per year. The campaign may consist of a maximum of two consecutive days.

(2) Intersection solicitation campaigns will be permitted only during the period from March 15 through December 15 and only during daylight hours.

(3) Only one organization may conduct an intersection solicitation campaign in a given calendar month.

(4) Solicitors may not impede the normal flow of traffic. Solicitation may only occur when vehicles are stopped for the traffic signal. Solicitations conducted in violation of this subsection may be terminated by the police department.

(5) Solicitations may be conducted only within or near the following designated intersections:

(a) VanWagoner Road at 174th Avenue.

(b) North Shore Road at 174th Avenue.

(h) Any person violating the provisions of this division shall be responsible for a municipal civil infraction. Penalty, see § 91.99

Section 2    EFFECTIVE DATE

This Ordinance was approved and adopted by the City Council on the ___ day of ___, 2023, and shall take effect upon publication in the Grand Haven Tribune, a newspaper of general circulation in the City of Ferrysburg.

CITY OF FERRYSBURG

Scott Blease, Mayor

Amber Schaner, City Clerk
# Tabulation of Bids

**Project:** Roosevelt Road Improvements – 220150.01  

**Bids Received:**  
**Time:** 11 a.m.  
**Date:** Thursday, June 15, 2023  
**Place:** Office of the Clerk  
City of Ferrysburg  
17520 Ridge Avenue  
Ferrysburg MI 49456

**Engineer’s Estimate:** $298,350.00

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<tr>
<th>Contractor</th>
<th>Bid Bond</th>
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<td>AnLaan Corporation</td>
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<td>Dan Hoe Excavating</td>
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<td>West Michigan Dirtworks</td>
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<td>Wyoming Excavators</td>
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June 09, 2023

TO: Mayor and City Council Members

FROM: Amber Schaner, City Clerk/Treasurer

RE: Boards and Commissions Vacancies

Listed below are the several terms which will be expiring July 1. We advertised for applications in the Tribune on April 1. This schedule allowed time to refer applications to the several committees so they may make recommendations to City Council at their May and June meetings, in accordance with approved procedure. This schedule also allows time for City Council to approve the appointments before July 1.

<table>
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<tr>
<th>1. Planning Commission:</th>
<th>Term Expires</th>
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<tr>
<td>Sandy Tuggle</td>
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<td>Jordan Weber</td>
<td>07/01/23</td>
<td>07/01/26</td>
</tr>
<tr>
<td>Roger Jonas</td>
<td>07/01/22</td>
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</table>

Received: Stanley Sterk
Received: Sandy Tuggle
Received Jordin Weber
Received: Jake Stearley
Received: Joe Lyons
Received: Dave Cook

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<th>2. Zoning Board of Appeals:</th>
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<tbody>
<tr>
<td>Alternate-Vacancy</td>
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<td>07/01/26</td>
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<td>Alternate-Vacancy</td>
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Received: Stanley Sterk

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<tr>
<th>3. Recreation Commission:</th>
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</thead>
<tbody>
<tr>
<td>Rebecca Hopp</td>
<td>07/01/23</td>
<td>07/01/26</td>
</tr>
<tr>
<td>Jordin Weber</td>
<td>07/01/23</td>
<td>07/01/26</td>
</tr>
</tbody>
</table>

Received: Jordin Weber
Received: Carol Sanchez(withdrawn)
Received: Rebecca Hopp
4. **Kitchel-Lindquist-Hartger Dunes Preserve Committee Board:**

Janet Freund 07/01/23 07/01/26
Alternate-Bryan Pereira 07/01/23 07/01/26

Received: Janet Freund
Received: Carol Sanchez

5. ** Beautification Commission:**

Vacancy 07/01/23 07/01/26
Alternate-Vacancy 07/01/23 07/01/26
Alternate-Vacancy 07/01/23 07/01/26

Received: None

6. ** Construction Board of Appeals:**

William Smith 07/01/23 07/01/26
Vacancy 07/01/23 07/01/26
Vacancy 07/01/23 07/01/26

Received: None

7. **Brownfield Redevelopment Authority:**

Received: Tim Scarpino
Received: Rebecca Hopp
Received: John Reifel
Received: Ryan Weber
Received: Roger Jonas

8. **Coast Guard Festival Committee**

Terry Grotemat 07/01/23 07/01/26

Received: Terry Grotemat

9. **Community Energy Steering Committee**

Vacancy
Vacancy

Received: Garry Post
Received: Nicholas Pietrangelo

c: Craig Bessinger, City Manager
Craig Bessinger

From: David Jirousek <hcplanning@outlook.com>
Sent: Monday, June 12, 2023 2:59 PM
To: Craig Bessinger; Brook J. Bisonet
Subject: RE: ZBA and Planning Commission

Craig-

Yes, unless there is something in the City Charter that would prohibit it. The Zoning Enabling Act states that one member of the Planning Commission may be on the ZBA. Here are the relevant sections of the Zoning Enabling Act:

Section 601.

(4)(second sentence) In a city or village, 1 of the regular members of the zoning board of appeals may be a member of the zoning commission, or of the planning commission if the planning commission is functioning as the zoning commission, unless the legislative body acts as the zoning board of appeals under subsection (2).

(13) A member of the zoning board of appeals who is also a member of the zoning commission, the planning commission, or the legislative body shall not participate in a public hearing on or vote on the same matter that the member voted on as a member of the zoning commission, the planning commission, or the legislative body. However, the member may consider and vote on other unrelated matters involving the same property.

David M. Jirousek, AICP
Principal – Community Planner
Horizon Community Planning
616-540-1794

From: Craig Bessinger <cbessinger@ferrysburg.org>
Sent: Monday, June 12, 2023 8:46 AM
To: Brook J. Bisonet <brook@thirdcoastlaw.com>; David Jirousek <hcplanning@outlook.com>
Subject: ZBA and Planning Commission

Brook and Dave,

At their meeting on Monday, June 19, the Mayor will make recommendations for appointment to the Planning Commission, the agenda will go out Thursday. Below is a question from Mayor Scott Blease, what is the answer?

*Can someone in fact serve on both the Planning Committee and ZBA at the same time?*

Craig Bessinger
City of Ferrysburg
17520 Ridge Avenue, P.O. Box 38
Ferrysburg, MI 49409-0038
P: 616-842-5803
C: 616-843-5028
Caution! This email is from an external address and may contain links. Use caution when following links as they could open malicious web sites.

Craig,

Under the Zoning Ordinance, Section 11.20(a) Membership states "The Board of Appeals shall consist of five (5) members appointed by the City Council, and shall include one (1) member from the City Council and one (1) member of the Planning Commission."

Brook J. Bisonet

128 Columbus Avenue
Grand Haven, Michigan 49417
Direct: 616.350.6232
Main: 616.847.1234
Fax 616.847.1223

On Mon, Jun 12, 2023 at 2:58 PM David Jirousek <hcplanning@outlook.com> wrote:

Craig-

Yes, unless there is something in the City Charter that would prohibit it. The Zoning Enabling Act states that one member of the Planning Commission may be on the ZBA. Here are the relevant sections of the Zoning Enabling Act:

Section 601.
<table>
<thead>
<tr>
<th>Date</th>
<th>Jonas</th>
<th>Reifel</th>
<th>Carlson</th>
<th>Tuggle</th>
<th>Weber</th>
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C: Mayor and City Council Members
Amber Schaner, City Clerk
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<tr>
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C:
Mayor and City Council Members
Amber Schaner, City Clerk
Craig Bessinger, City Manager
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* Garry Post appointed by CC on March 6, 2023 for term expiring July 1, 2025.

c: Mayor and City Council Members
   Recreation Commission Members
   Amber Schaner, City Clerk
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<tr>
<th>Date</th>
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<th>Marshall Freund</th>
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Mayor and City Council Members
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Craig Bessinger, City Manager
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MPO Policy

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Mayor and City Council Members
Amber Schaner, City Clerk
Craig Bessinger, City Manager
Loutit District Library

Lisa Menerick

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Mayor and City Council Members
Amber Schaner, City Clerk
Craig Bessinger, City Manager
Police Commission

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May 15, 2023, Richard Carlson appointed for 6/1-6/30/2023

6/5/2023 present present

Mayor and City Council Members
Amber Schaner, City Clerk
Craig Bessinger, City Manager
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**Mayor and City Council Members**
Amber Schaner, City Clerk
Craig Bessinger, City Manager
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Planning Commission and or Alternate

Name: Stanley J Sterk

Street Address: 19844 Landing DR

City/State/Zip: Spring Lake Mi 49456

E-mail address: Stan.sterk@outlook.com

Telephone (Day): cell 616-560-4575

Telephone (Evening):

Best Time to Call: any

Are you a Registered Voter in the City: registered 4/4/23 when did drivers license

How Many Years Have You Been A City Resident: since December of 2022.

Occupation: Retired Certified Public Accountant 49+ years

Background/Experience/Interests: Please see attached Resume. I have been consulting with the construction industry, residential and commercial.

16 Years as Georgetown Charter Township Trustee. I have been active in several Local, State and National construction trade associations.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

Please see my attached resume related to my qualifications including background in township government as a trustee for 16 years and member of the Georgetown Zoning Board of Appeals for 11 years.

Your Signature: [Signature] Date: 04/05/2023

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
RESUME

STANLEY J. STERK
16844 Landing Dr
Spring Lake Mi 49456

Stan.Sterk@outlook.com
616-560-4575

EDUCATION

Hope College 1966-1970, B.A. Economics
Western Michigan University 1971-1975 MBA in Accounting

LICENSED and or registered.

Certified Public Accountant, State of Michigan, July 1974-current
Residential Builder, State of Michigan, March 1989-current

EMPLOYMENT

Retired December 2019

January 2015 – December 2019
Partner Rehmann Certified Public Accountants, Grand Rapids Mi, office

May 1985 – December 2015
President of Sterk & Company, P.C., Certified Public Accountants, Grand Rapids, Mi

January 1976-April 1985
Manager and partner in charge of the Grand Rapids office of Ferris, Busscher and Lohman, P.C.

September 1975-December 1975
Visiting lecturer at Michigan State University MBA program

August 1974-August 1975
Lecturer at Hope College, Holland, Michigan

November 1970-August 1974
Accountant, Pruis, Carter, Hamilton and Dieterman (now known as Plant Moran),
Certified Public Accountants, Grand Rapids, Michigan

PUBLISHING

Published in excess of 600 annual reports used by business owners, bankers, investors, insurance bonding agents and attorneys. These reports were used for making significant business decisions. Published in excess of 15,000 tax returns.

PROFESSIONAL ASSOCIATIONS

American Institute of Public Accountants
Michigan Association of Certified Public Accountants
Association of Builders and Contractors  
National Association of Home Builders  

CIVIC BOARDS AND ACTIVITIES  
Georgetown Charter Township  
Trustee 1992-2008  
Chairman of building committee (constructed $15,000,000 of facilities) (3 fire stations, township office and Georgetown Ice Arena)  
Georgetown Economic Development Corporation  
Board member and treasurer, 1978-2008  

Michigan Association of Home Builders  
Life board member 1979-present,  
Vice President 1982-1986  
Legislative committee, taxation committee, chairman 1985-present Political Action Committee member 1985-present  

Grand Rapids Home Builders Association  
Board member and treasurer 1981-1983  

Associated Builders & Contractors of Michigan,  

Associated Builders & Contractors, Western Michigan Chapter  
Board member 1993-2013  
Treasurer 1994-2013  

Associated Builders & Contractors, National Budget & Finance Committee 1997-2003  

Central Reformed Church  
Deacon and treasurer 1989-1991  
Owners representative for $1,700,000 addition 2007-2008
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Planning Commission

Name: Sandy Tuggle
Street Address: 17939 Dogwood Dr
City/State/Zip: Spring Lake, MI 49456
E-mail address: Moosesand@Hotmail.com
Telephone (Day): 616-638-0720
Telephone (Evening): Same
Best Time to Call: Any
Are you a Registered Voter in the City: Yes
How Many Years Have You Been A City Resident: 23
Occupation: Retail Purchasing & Sales

Background/Experience/Interests:
I have worked as a purchasing manager in the outdoor industry for 29 years. My job entails sales forecasting, purchasing, budgeting, marketing, and negotiating terms with vendors.
My hobbies include equestrian sports, organic farming, hiking, camping, and water sports

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):
As I finish my first term as planning commissioner, I would like to continue serving on the board.
In 2017, I was involved with the Ferrysburg Parks charter amendment that passed by 81%
I have been attending City Council and Planning Commission meetings since 2016 and am familiar with many current issues in the city.

I have completed the planning commissioner training through Ottawa County.

Your Signature:

Date: 4-24-23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Planning Commission

Name: JORDIN WEBER

Street Address: 110916 Cecelia Lane

City/State/Zip: SPRING LAKE, MI, 49456

E-mail address: jordinBillinghurst@gmail.com

Telephone (Day): 616-566-0414

Telephone (Evening): same as above

Best Time to Call: anytime

Are you a Registered Voter in the City: yes

How Many Years Have You Been A City Resident: 33 years

Occupation: self-employed, stay-at-home mom

Background/Experience/Interests:
7 yrs in educational field (Guppies), 2 yrs on Ferrysburg Planning Commission, 3 yrs on Ferrysburg Recreation Commission, Smiths Bayou Chili Cook Off Co-Chair, Masters Degree in Educational Leadership, lifelong resident

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I continue community involvement by promoting appropriate growth and development for the city of Ferrysburg, providing perspective from a younger generation and life-long resident, completing Citizen Planner training.

Your Signature: Jordin Weber Date: 4-24-23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Planning Commission

Name: Jacob Stearley

Street Address: 16269 Suffolk Drive

City/State/Zip: Spring Lake / Mi / 49459

E-mail address: jake.stearley@gmail.com

Telephone (Day): (616) 405-8500

Telephone (Evening): (616) 405-8500

Best Time to Call: anytime

Are you a Registered Voter in the City: YES

How Many Years Have You Been A City Resident: 15

Occupation: CEO of BOS Media LLC

Background/Experience/Interests: BS in Public Affairs, Indiana University (Bloomington); MBA, Marketing, Indiana State University / Self-employed entrepreneur for 15+ years / Interests: sports, golf, poker, coaching my kids in youth sports

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I'd like impact our city and community by helping to develop plans and implement policies that affect how our city changes and develop. I was part of the grassroots group "Citizens to Save Smith's Bridge", which was formed when Smith's Bridge was closed in 2019, and that experience has driven me to be more involved in local government in hopes that I can help provide solutions and be responsive to citizens when future issues within the city arise.

Your Signature:  

Date: 4/30/2022

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: ZBA and Planning Commission

Name: Joe Lyons

Street Address: 16857 Virginia Ave

City/State/Zip: Spring Lake, MI 49456

E-mail address: OUR.Lyonsden.MI@gmail.com

Telephone (Day): 847.334.8594

Telephone (Evening): 

Best Time to Call: Day or Evening

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 35 yrs

Occupation: Retired

Background/Experience/Interests:
Retired Industrial Sales - 43 yrs Metal Processing
Avon Antique & Art Collector - Dealer

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

Preservation of Community Standards based on our city ordinances is important. Experienced and interested people are an important asset to the community.

Your Signature: ___________________________ Date: 4/8/2022

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Planning Commission

Name: David Cook

Street Address: 17605 168th Ave

City/State/Zip: Spring Lake, MI 49456

E-mail address: daveburdellcook@gmail.com

Telephone (Day): 616-843-1681

Telephone (Evening): 616-843-1681

Best Time to Call: before 630pm

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 21 years from 1987 - 2006 & 2021 - Present

Occupation: Software Engineer

Background/Experience/Interests: I have 15 years experience in the public sector and held government positions in engineering, technology, and finance. My education includes master's degrees in business & geography with coursework and project-related experience in land-use planning and mapping. Additionally, I have provided technical land-use management services as a consultant to municipalities. A copy of my resume is attached.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

Having been raised in Ferrysburg and recently moved back to raise my own family, I would like to contribute back to the community. I believe I have the requisite education & experience to provide value for the citizens of Ferrysburg.

Additionally, I employ a positive can-do attitude and am experienced in working well with elected officials and dealing civilly with stakeholders who may possess different opinions than my own.

Your Signature: ___________________________ Date: 9/21/2022

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
Dave Cook, MBA, PMP, PMI-ACP
616-843-1681

daveburdellcook@gmail.com

17605 168th Ave
Spring Lake, MI 49456

Education

MBA General Management & Supply Chain Clarkson University Potsdam, New York 3.9 GPA Dec 2012
MA Geography/Water Resources University of Wyoming Laramie, Wyoming 4.0 GPA Dec 2010
BS Earth Science/GIS N. Michigan University Marquette, Michigan 3.7 GPA May 2006

Professional Experience

Conversion Engineer
Tyler Technologies
Plano, TX 11/21 – Present

Conversion Engineer (Tyler Technologies)


Fortune 500 Software Company
6,700 employees, $1B annual operating budget

- Primary technical resource for cross-functional project team transitioning clients to new CMS
- Lead data review meetings with client and project team
- Requirements gathering related to financial, criminal justice, and business processes

Financial Systems Administrator
City of Grand Rapids
Grand Rapids, MI 3/20 – 11/21

City of Grand Rapids

- Manage the City’s Enterprise Resource Planning system (financial, budget, HR, vendor relations, etc.)
- Manage projects related to increasing government financial transparency
- Serve on the City’s strategic data strategy team

IT Business Analyst II
Ottawa County / Jail / 5th District Court & Probation / 20th Circuit Court
West Olive, MI 6/14 – 3/20

- Analyze financial data, develop recommendations and present information to executive management for decision making related to reducing labor cost, improving collections, and Increasing revenue
- Lead client-side project manager & business analyst for $6M custom agile CMS implementation project
- Maintain key databases: updates, migration, data extraction (T-SQL) and reporting

Geographic Information Systems (GIS) Analyst/Supervisor
Development Authority of the North Country
Watertown, NY 1/08 – 5/14

Development Authority of the North Country

Revenue-based, non-profit utility and economic development corporation
70 employees, $20M annual operating budget

- Started organization’s GIS program which grew from 1 full-time staff member to 3 FTEs in 6 years
- Managed GIS program operating and capital budgets, supervised work of 2 full-time technical staff
- Oversaw interdepartmental GIS program strategic plan. Planning resulted in: $1M cost savings, creation of new positions, and new services to customers ($250k of new billable revenues in 3 years)
- Grant writing & administration for internal and external customers ($400k in competitive grants awarded)
- Product and service sourcing, RFP/Q development, consultant selection, cost negotiation & procurement

Research Fellow
Wyoming Geographic Information Science Center
Laramie, WY 9/06 – 9/07

Non-Profit Organization affiliated with State University

- Lead technical researcher on State-funded project related to land-use impacts of regional water systems
- Networked with local governments and associated boards to gather data for input into land-use model
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Recreation Commission
Name: Jordan Weber
Street Address: 16916 Cecelia Lane
City/State/Zip: Spring Lake, MI, 49456
E-mail address: jordiwbillinghurst@gmail.com
Telephone (Day): 616-516-0144
Telephone (Evening): same as above
Best Time to Call: anytime
Are you a Registered Voter in the City: yes!
How Many Years Have You Been A City Resident: 33 years
Occupation: Self-employed / Stay-at-home Mom
Background/Experience/Interests: 7+ years in educational field (CHAPS), 3 yrs on Ferrysburg Recreation Commission, 2 yrs on Ferrysburg Planning Commission, Smiths Bayou Chili Cook Off Co-Chair, avid park attendee (two young children)

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

To continue being an involved community member and providing new perspective as a young mother, providing planning/organizational skills

Your Signature: Jordan Weber  Date: 4-24-23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Recreation Commission

Name: Rebecca Hopp

Street Address: 16868 Cecelia Lane

City/State/Zip: Spring Lake, MI 49456

E-mail address: hopp85@att.net

Telephone (Day): N/A

Telephone (Evening): 616-893-8553

Best Time to Call: After 3:00 pm

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 14.5 yrs

Occupation: Instructor

Background/Experience/Interests: Currently serving on; Ferrysburg's Rec Comm & served 8 yrs (2009-2017), NORA Board, Vice Chair Ottawa Co EDC/Brownfield Redevel Authority, Ottawa Co rep to West Michigan Planning Comm (mult county commission). Former Mayor (2017-2021), council member (2009-2017) Served on Ferrysburg EDFT,

Fire Barn Comm playground build, Coast Guard Comm Picnic since 2009. As Mayor achieved Tree City USA, Davy Research grant for 42 trees, 4th of July poster contest

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I have been actively involved with the City of Ferrysburg for over 14 years & my experiences & professional training provides the skill set to best serve Ferrysburg as a member of the Rec Comm. I am well versed with the City's Master Plan,

Rec Master Plan. Trainings include: Rec Authorities & Funding for Parks, Value of Parks & Rec to the Local Econ, MDOT-Design

Pedestrian Facilities for Accessibility. Assisted with $15 mill WK Kellogg multi state accessibility recrational grants. I am well versed in ADA & universal accessibility

Your Signature: __________________________ Date: 4/6/2023

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: KLH Dunes Preserve

Name: Janet L. Freund

Street Address: 19503 N. Shore Dr.

City/State/Zip: Spring Lake, MI 49456

E-mail address: janetfreund@comcast.net

Telephone (Day): 517-256-3077

Telephone (Evening): same

Best Time to Call: 8am - 7pm

Are you a Registered Voter in the City: no (Grand Haven voter)

How Many Years Have You Been A City Resident: 5 years

Occupation: retired

Background/Experience/Interests: Environment, fund development, golf, tennis, all things nature

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I’m seeking a second term with KLH because of the honor to protect a vital ecosystem, the ability to help the board with grant writing, fund raising, and passion for community to experience the dunes for generations.

Your Signature: Janet L. Freund  Date: 5-9-23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Kitchell Lindquist Hartger Preserve Board

Name: Carol Sanchez

Street Address: 19190 North Shore Dr

City/State/Zip: Spring Lake MI 49456

E-mail address: sanchezc@gvsu.edu

Telephone (Day): 616.446.4786

Telephone (Evening):

Best Time to Call:

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 1 yr full time, 15 yrs summer

Occupation: Professor of Management Emerita, GVSU Seidman College of Business

Background/Experience/Interests: See attached.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

See attached.

Your Signature: ____________________________ Date: May 16, 2023

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
Carol Sanchez

Application for Appointment

Background/Experience/Interests:

For 13 years I managed economic development programs in Latin America for a major US NGO. Then, I earned my doctoral degree in management at SIU Carbondale, and worked as professor of management at GVSU’s Seidman College of Business for 25 years. I’ve served on boards of community non-profits, including the World Affairs Council and the Association for Corporate Growth. I now use my experience in strategic management, operations, international business, leadership, training, budgeting and evaluation consulting with for- and non-profit organizations.

I am on the Activities Committee of the Grand Haven Beach Association (on North Shore Dr where I live). I've served as an independent board member of RoMan Manufacturing (Grand Rapids) since 2007. I've lived for long periods of time in six foreign countries and traveled in over 40. I speak fluent Spanish and native English.

Why I’m applying to be appointed:

I’d like to contribute to making Ferrysburg a great, safe, and prosperous place to live for everyone. I live on North Shore Dr, fortunate to be surrounded by the Kitchell Lindquist Hartger Dunes, Ottawa Sands, North Beach Park and Lake Michigan. I’m a frequent walker, hiker, swimmer and snowshoer here. I support the coexistence of conservation and reasonable use of our beautiful natural resources. My experience leading committees, organizing events to raise money and awareness, and project initiatives could be useful to the Kitchell Lindquist Hartger Dunes Preserve Board. I’ve had a lot of success building teams, training leaders, bringing people together, and developing, implementing and evaluating programs. As an independent board member of a for-profit company, I’ve learned to balance priorities and contribute to growth projects during highs and lows of economic cycles.
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Planning Commission and or Alternate

Name: Stanley J Sterk

Street Address: 19844 Landing DR

City/State/Zip: Spring Lake Mi 49456

E-mail address: Stan.sterk@outlook.com

Telephone (Day): cell 616-560-4575

Best Time to Call: any

Are you a Registered Voter in the City: registered 4/4/23 when did drivers license

How Many Years Have You Been A City Resident: since December of 2022.

Occupation: Retired Certified Public Accountant 49+ years

Background/Experience/Interests: Please see attached Resume. I have been consulting with the construction industry, residential and commercial.

16 Years as Georgetown Charter Township Trustee. I have been active in several Local, State and National construction trade associations.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

Please see my attached resume related to my qualifications including background in township government as a trustee for 16 years and member of the Georgetown Zoning Board of Appeals for 11 years.

Your Signature: Stanley J Sterk

Date: 04/05/2023

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
RESUME

STANLEY J. STERK
16844 Landing Dr
Spring Lake Mi 49456

Stan.Sterk@outlook.com
616-560-4575

EDUCATION
Hope College 1966-1970, B.A. Economics
Western Michigan University 1971-1975 MBA in Accounting

LICENSING and or registered.
Certified Public Accountant, State of Michigan, July 1974-current
Residential Builder, State of Michigan, March 1989-current

EMPLOYMENT
Retired December 2019

January 2015 – December 2019
Partner Rehmann Certified Public Accountants, Grand Rapids Mi, office

May 1985 – December 2015
President of Sterk & Company, P.C., Certified Public Accountants, Grand Rapids, Mi

January 1976-April 1985
Manager and partner in charge of the Grand Rapids office of Ferris, Busscher
and Lohman, P.C.

September 1975-December 1975
Visiting lecturer at Michigan State University MBA program

August 1974-August 1975
Lecturer at Hope College, Holland, Michigan

November 1970-August 1974
Accountant, Pruis, Carter, Hamilton and Dieterman (now known as Plant Moran),
Certified Public Accountants, Grand Rapids, Michigan

PUBLISHING
Published in excess of 600 annual reports used by business owners, bankers, investors,
insurance bonding agents and attorneys. These reports were used for making significant
business decisions. Published in excess of 15,000 tax returns.

PROFESSIONAL ASSOCIATIONS
American Institute of Public Accountants
Michigan Association of Certified Public Accountants
Association of Builders and Contractors
National Association of Home Builders

CIVIC BOARDS AND ACTIVITIES
Georgetown Charter Township
  Trustee 1992-2008
  Chairman of building committee (constructed $15,000,000 of facilities) (3 fire
  stations, township office and Georgetown Ice Arena)
Georgetown Economic Development Corporation
  Board member and treasurer, 1978-2008

Michigan Association of Home Builders
  Life board member 1979-present,
  Vice President 1982-1986
  Legislative committee, taxation committee, chairman 1985-present Political
  Action Committee member 1985-present

Grand Rapids Home Builders Association
  Board member and treasurer 1981-1983

Associated Builders & Contractors of Michigan,

Associated Builders & Contractors, Western Michigan Chapter
  Board member 1993-2013
  Treasurer 1994-2013

Associated Builders & Contractors, National Budget
  & Finance Committee 1997-2003

Central Reformed Church
  Deacon and treasurer 1989-1991
  Owners representative for $1,700,000 addition 2007-2008
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Brownfield Redevelopment Board

Name: Ryan Weber

Street Address: 16916 Cecelia Ln

City/State/Zip: Spring Lake, MI 49456

E-mail address: RyanJWeberDevelopments.com

Telephone (Day): 269.325.8144

Telephone (Evening): 

Best Time to Call: Anytime

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 9

Occupation: Medical Sales / Land Development

Background/Experience/Interests: Served on previous Brownfield Board in Ferrysburg. GVUSU graduate (Biomedical Sciences). Vast experience with commercial real estate, including Brownfield, MEDC, and other common incentive programs. Also love spending time with my family.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I would love to contribute to a growth period in Ferrysburg! I've been fortunate to take advantage of incentive programs such as Brownfield, and can provide a perspective from the "Developer" position. I think Ferrysburg has a lot to offer and I'd love to be a part of this Board.

Your Signature: [Signature] Date: 4-24-23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Brownfield Redevelopment Authority/EDC

Name: Rebecca Hopp

Street Address: 16868 Cecelia Lane

City/State/Zip: Spring Lake, MI 49456

E-mail address: hopp85@att.net

Telephone (Day): N/A

Telephone (Evening): 616-893-8553

Best Time to Call: After 3:00 pm

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 14.5 yrs

Occupation: Instructor

Background/Experience/Interests: Currently serving on Ferrysburg's Brownfield Redevelopment Authority & Rec Comm.


Member of Mich Assoc of Planners, Cen'sa/Deta Pedestrian Facilities/Accessibility, Sustainable Communities Planning & Construction, Innovative Solutions for Local Gov.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

My experiences, trainings and continued commitment to Ferrysburg's future are strengths I can bring to the Board.

As Mayor, I collaborated with Fishbeck Consulting & Ottawa Co Brownfield Redevelopment Dir. to provide an in-house educational opportunity for the Ferrysburg's EDFT Board and area business owners to learn more about available incentives. Ferrysburg is a small community but has the potential to become an economically stronger community through careful planning for the future while ensuring the city's integrity.

Your Signature: [Signature]

Date: 4/6/2023

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: BRONNFIELD RDA
Name: ROGER E. JONAS
Street Address: 16035 HARBOR POINT DRIVE
City/State/Zip: SPRING LAKE, MI 49456
E-mail address: rjonas@hotmail.com
Telephone (Day): 616-404-1611
Telephone (Evening): 616-846-7423
Best Time to Call: ANYTIME BEFORE MIDNIGHT
Are you a Registered Voter in the City: YES
How Many Years Have You Been A City Resident: 43 YEARS
Occupation: RETIRED BUSINESSMAN
Background/Experience/Interests:
- B.A. MARKETING, M.S. M.B.A.
- INT'L BUSINESS, M.S. BUSINESS OWNER
- ENG & CONSTRUCTION: US & CANADA, PLAN CAM.
- 21 YRS MENTAL ASST & CH yanı, ZBA, EDTC-BOTH

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

LOTS OF INSTITUTIONAL KNOWLEDGE ABOUT THE AREA, MASTER CIVIL PLANNER, M.S.U.
SEVERAL COURSES EXTRA, TRAVEL EXPERIENCES U.S. AND ABROAD

Your Signature: [Signature]
Date: 4/4/23

(Return to: Ferryburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferryburg, MI 49409)
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Brownfield Redevelopment Authority Board

Name: Tim Scarpino

Street Address: 17761 Bayberry

City/State/Zip: Spring Lake, MI 49456

E-mail address: tim.scarpino@meijer.com

Telephone (Day): 616.318.9085

Telephone (Evening): 616.318.9085

Best Time to Call: Anytime

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 27 years

Occupation: Creative Manager - Corporate Communications, Meijer, Inc.

Background/Experience/Interests: I have served the City of Ferrysburg as a member of the City Council, Planning Commission, Recreation Commission, Kitchel-Lindquist Dunes Preserve Board, Economic Development Task Force, Brownfield Redevelopment Authority Board, and the Zoning Board of Appeals.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary): I believe citizens have a duty to serve their community in a positive, constructive and well-meaning way. My involvement in our city government has been wide-ranging, affording me a unique perspective on how our community works. I voted to create the Brownfield Redevelopment Authority, and have served on it ever since. I look forward to continued service, while embracing the new opportunities in combining it with the EDTF.

Your Signature: __________________________ Date: __________________________

April 27, 2023

(Return to: Ferrysburg City Clerk, 17290 Roosevelt Road, P.O. Box 38, Ferrysburg, MI 49409)
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: COAST GUARD FESTIVAL

Name: TERRY GROTEMAY

Street Address: 17130 SPANK, SF

City/State/Zip: SPRING LAKE MI 49456

E-mail address: JOANNE GROTEMAY @ COMCAST.NET

Telephone (Day): 616-889-4525 CELL

Telephone (Evening): 616-850-2636

Best Time to Call: AFTERNOON / EVENING

Are you a Registered Voter in the City: YES

How Many Years Have You Been A City Resident: 20 YRS

Occupation: RETIRED

Background/Experience/Interests: FORMER ZBA MEMBER / TAX REVIEW BOARD MEMBER / COAST GUARD FESTIVAL MEMBER

STATE why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

HAVE BEEN MEMBER OF CG. FESTIVAL FOR SEVERAL YEARS. IN CHARGE OF LOGISTICS FOR FESTIVAL. WAS ELECTED TO EXECUTIVE BOARD FOR FESTIVAL.

Your Signature: 

Date: 4/3/23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Community Energy Steering Com.

Name: Garry Post

Street Address: 18427 North Shore Drive

City/State/Zip: Spring Lake MI 49456

E-mail address: garry.post@gmail.com

Telephone (Day): 720-768-4414

Telephone (Evening): same

Best Time to Call: N/A

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 10+

Occupation: Retired

Customer of: [ ] Board of Light and Power [ ] Consumers Energy

Background/Experience/Interests: Long time advocate for community parks and hiking trails. Interested in Ferrysburg having a say in BLP service area. Energy conservation.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I would like to see Ferrysburg have any kind of representation in say in the GHB/LP service area and promote energy conservation.

Your Signature: Garry Post Date: 4-17-23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG  
P.O. BOX 38  
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Renewable Energy

Name: Nicoletta Petrarca

Street Address: 19212 W. Shore Rd.

City/State/Zip: St. Louis, MI 49456

E-mail address: blotter2@gmail.com

Telephone (Day): 616-562-0887

Telephone (Evening): 616-562-0827

Best Time to Call: After 5pm

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: Approximately 35 years

Occupation: Retired

Customer of: V Board of Light and Power  Consumers Energy

Background/Experience/Interests: Renewables/Clean Energy

Especially solar and its potential to contribute to distributed generation on buildings in the area. Also battery storage.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I have been involved in a few PV applications on buildings in W. Mich. as Power By Sun.

Presently working in concert with energy conservation source (Paxton), one of the founders of Expanding Energy (Compost)

Your Signature: ___________ Date: ___________

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
CITY OF FERRYSBURG  
P.O. BOX 38  
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking:  [Enter your choice]

Name: [Last Name] [First Name]

Street Address:  [Address]

City/State/Zip:  [City, State, Zip]

E-mail address:  [Email Address]

Telephone (Day):  [Daytime Phone Number]

Telephone (Evening):  [Evening Phone Number]

Best Time to Call:  [Call Time]

Are you a Registered Voter in the City:  [Yes/No]

How Many Years Have You Been A City Resident:  [Number of Years]

Occupation:  [Occupation]

Background/Experience/Interests:  [Background/Experience/Interests]

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

[State your reasons here]

Your Signature:  [Signature]

Date:  [Date]

(Return to: Ferrysburg City Clerk, 17298 Roosevelt Road, P.O. Box 38, Ferrysburg, MI 49409)
June 14, 2022

TO: Mayor and City Council Members  
FROM: Craig Bessinger, City Manager  
RE: Wednesday, July 5 City Council meeting

The next scheduled meeting of the City Council is July 3, the day before the 4th of July.

On the Monday, June 19 Council agenda is introduction of Ordinance No. 330, to permit and regulate outdoor dining.

The owner of Pine Street Café has submitted a site plan for outdoor dining. Before such plan can be approved, City Council would need to adopt Ordinance No. 330. If the July 3 meeting is cancelled, Ordinance No. 330 would be on the July 17 agenda for City Council’s consideration. Starting outdoor dining the third week in July limits the season to operate outdoor dining.

c: Amber Schaner, City Clerk