FERRYSBURG CITY COUNCIL MEETING

AGENDA

MONDAY, JULY 17, 2023
7:00 P.M

FERRYSBURG CITY HALL
17520 RIDGE AVENUE, FERRYSBURG, MI 49409

1. Call to Order: Mayor Blease

2. Roll Call: Blease, O'Donnell, Carlson, Montgomery, Sias, Murdoch, Cate

3. Invocation by Council Member Cate

4. Pledge of Allegiance

5. Public Comments:

This time on the agenda is for any citizen to direct brief comments or questions to the City Council. Time for public comments will be given when an agenda item is discussed. If you have a comment or question, please raise your hand to be recognized by the Mayor, and after being recognized by the Mayor, please give your name, and address for the record, and proceed with your comment or question. Please limit your comments to three (3) minutes.
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6. Consideration for Approval of Consent Agenda:

a. Approve the June 19, 2023, and June 26, 2023, City Council meeting minutes as printed.

b. Adopt a resolution to lease a portion of the premises at 17520 Ridge Avenue to The Gateway Church.

7. New Business:


b. Discussion, and to take action if appropriate, to place on the August 7 City Council agenda, consideration to adopt a proposed resolution regarding leasing one (1) parking space at 17520 Ridge Avenue to Anne Smith, which resolution shall remain on file with the City Clerk for not less than 15 days prior to consideration by the City Council and that a summary of the minutes of the July 17, 2023, meeting of the City Council be published in the Grand Haven Tribune.

c. Discussion, and to take action if appropriate, to approve a bid from Wolf Kubota for $20,016.00 for a new riding lawnmower with bagger.

d. Discussion, and to take action if appropriate, to approve a proposal from Ancho Excavating for $8,350.00 for the Gene Street ditch project.

e. Discussion, and to take action if appropriate, to approve a proposal from Asphalt Paving, Inc., for $50,800 to repave Oak Street from Third Street to Fourth Street and repave Michigan Avenue.

f. Introduction of Ordinance No. 332, and ordinance designating officers for the Ferrysburg Fire Department.
g. Discussion, and to take action if appropriate, Selection of the 2023 recipient of the Chamber Business Recognition Award.

h. Discussion, and to take action if appropriate, to approve the Mayor’s Proclamation designating October 11, 2023, as Business Recognition Day.

i. Discussion, and to take action if appropriate, to remove from the table the Mayor’s appointments to the Planning Commission.

j. Approve the Mayor’s appointment of Jordin Weber to the Planning Commission for a term ending July 1, 2026.

k. Approve the Mayor’s appointment of Rebecca Hopp to the Recreation Commission for a term ending July 1, 2026.

l. Approve the appointment of Nicole Larabel to the Construction Board of Appeals for a term ending July 1, 2026.

m. Approve the appointment of William Smith to the Construction Board of Appeals for a term ending July 1, 2026.

n. Approve the appointment of Dave Billinghamurst to the Spring Lake Lake Board for a term ending July 1, 2027.

o. Discussion, and to take action if appropriate, to schedule a work session as a regular agenda item on August 7, 2023.

8. Public Comments:

9. Reports: City Manager

City Council Members

Mayor

10. Adjournment
CITY OF FERRYSBURG
CITY COUNCIL MINUTES
JUNE 19, 2023

The meeting was called to order by Mayor Pro Tem O'Donnell at 7:00 PM. Mayor Pro Tem O'Donnell asked everyone to pause for a moment of silence. Mayor Pro Tem O'Donnell led those present in the pledge of allegiance.


Absent: Scott Blease, William Cate

Also present: City Manager Bessinger, City Clerk/Treasurer Schaner, and 13 citizens.

23-096 Moved by Council Member Carlson, seconded by Council Member Montgomery, to excuse both Mayor Blease and Council Member Cate. The motion passed unanimously.

23-097 Moved by Council Member Carlson, seconded by Council Member Murdoch to approve the June 05, 2023, City Council minutes as written. The motion passed unanimously.

23-098 Field Reichardt provided a presentation about the Charter Change Coalition taking place in the City of Grand Haven and the impacts, if approved, it may have on the Board of Light and Power.

23-099 Moved by Council Member Carlson, seconded by Council Member Montgomery, to approve a Special Use Permit and Site Plan to construct an addition at 441 Carmen Drive, pursuant to Section 9.120 e) of the City of Ferrysburg Zoning Ordinance. The motion passed unanimously.

23-100 Introduction of Ordinance No. 330, an ordinance to amend the City Code by amending Chapter 154, Zoning, to amend Article 3 General Provisions, to include a new section 3.370 Outdoor Service and Dining.

23-101 Introduction of Ordinance No. 331, an ordinance to amend the City Code by amending Chapter 91, adding Section 91.07, an ordinance to regulate Begging and Soliciting in the City.

23-102 Moved by Council Member Sias, seconded by Council Member Murdoch, to approve a bid from AnLaan Corporation for $269,157.40 for the Roosevelt Road Project. The motion passed unanimously.

23-103 Moved by Council Member Carlson, seconded by Council Member Montgomery to approve the Mayor’s appointment of Sandy Tuggle to the Planning Commission for a term ending July 1, 2026. The motion passed unanimously.

23-104 Moved by Council Member Sias, seconded by Council Member Montgomery to table the approval of the remaining Planning Commission applications until the July 17, 2023, meeting. The motion passed unanimously.
23-105 Moved by Council Member Sias, seconded by Council Member Carlson to approve the appointment of Stanley Sterk to the Zoning Board of Appeals as an alternate member for a term ending July 1, 2026. The motion passed unanimously.

23-106 Moved by Council Member Montgomery, seconded by Carlson to discuss the approval of the Mayor’s appointment of Rebecca Hopp to the Recreation Commission for a term ending July 1, 2026. 1 Yay, 4 Nays (Montgomery, Carlson, Sias, Murdoch) The motion failed.

23-107 Moved by Council Member Sias, seconded by Council Member Murdoch to approve the Mayor’s appointment of Jordin Weber to the Recreation Commission for a term ending July 1, 2026. The motion passed unanimously.

23-108 Moved by Council Member Carlson, seconded by Council Member Sias to approve the Mayor’s appointment of Janet Freund as a regular member to the Kitchel-Lindquist-Hartger Dunes Preserve Board for a term ending July 1, 2026. The motion passed unanimously.

23-108 Moved by Council Member Carlson, seconded by Council Member Montgomery to approve the Mayor’s appointment of Carol Sanchez as an alternate member to the Kitchel-Lindquist-Hartger Dunes Preserve Board for a term ending July 1, 2026. The motion passed unanimously.

23-109 Moved by Council Member Sias to approve the appointment of Tim Scarpino to the Brownfield Redevelopment Authority Board for a term ending January 1, 2026. The motion passed unanimously.

23-110 Moved by Council Member Montgomery, seconded by Council Member Sias to approve the appointment of Rebecca Hopp to the Brownfield Redevelopment Authority Board for a term ending January 1, 2026. The motion passed unanimously.

23-111 Moved by Council Member Sias, seconded by Council Member Murdoch to approve the appointment of John Reifel to the Brownfield Redevelopment Authority Board for a term ending January 1, 2024. The motion passed unanimously.

23-112 Moved by Council Member Montgomery, seconded by Council Member Sias to approve the appointment of Ryan Weber to the Brownfield Redevelopment Authority Board for a term ending January 1, 2025. The motion passed unanimously.

23-113 Moved by Council Member Montgomery, seconded by Council Member Murdoch to approve the appointment of Roger Jonas to the Brownfield Redevelopment Authority Board for a term ending January 1, 2025. The motion passed unanimously.
23-114 Moved by Council Member Sias, seconded by Council Member Montgomery to approve the appointment of Terry Grotemat to the Coast Guard Festival Committee for a term ending July 1, 2026. The motion passed unanimously.

23-115 Moved by Council Member Sias, seconded by Council Member Murdoch to approve the appointment of Garry Post to the Community Energy Steering Committee for a term ending July 1, 2026. The motion passed unanimously.

23-116 Moved by Council Member Montgomery, seconded by Council Member Murdoch to approve the appointment of Nicholas Pietrangelo to the Community Energy Steering Committee for a term ending July 1, 2026. The motion passed unanimously.

23-117 Moved by Council Member Sias, seconded by Council Member Carlson to approve the appointment of Matt Hopple to the Board of Review for a term ending January 1, 2027. The motion passed unanimously.

23-118 Moved by Council Member Montgomery, seconded by Council Member Murdoch to approve 2022-2023 Budget Amendments. The motion passed unanimously.

23-119 Moved by Council Member Montgomery, seconded by Council Member Murdoch to approve the cancellation of the Monday, July 3, 2023, City Council Meeting. The motion passed unanimously.

23-120 Moved by Council Member Montgomery, seconded by Council Member Sias to adjourn to a closed session at 8:38 p.m. to consider the purchase or lease of real property prior to obtaining an option to purchase. Roll call vote: 5 yeas. The motion passed unanimously.

23-121 Moved by Council Member Montgomery, seconded by Council Member Murdoch to reconvene in open session at 8:57 p.m. Roll call vote: 5 yeas. The motion passed unanimously.

23-122 Moved by Council Member Montgomery, seconded by Council Member Carlson to authorize the City Manager to negotiate a proposal for City Council consideration. The motion passed unanimously.

The City Manager, the City Council Members, and the Mayor Pro Tem, reported on several current items.

The meeting was adjourned at 9:18 p.m.

Respectfully submitted,

Tim O'Donnell
Mayor Pro Tem

Amber Schaner
City Clerk
CITY OF FERRYSBURG
SPECIAL CITY COUNCIL MINUTES
JUNE 26, 2023

The meeting was called to order by Mayor Blease at 7:00 PM. Council Member Cate gave the invocation. Mayor Blease led those present in the pledge of allegiance.

Present: Scott Blease, Richard Carlson, Jerry Sias, William Montgomery William Cate
Absent: Tim O’Donnell, Deborah Murdoch

Also present: City Manager Bessinger, and 2 citizens.

23-123 Moved by Council Member Sias, seconded by Council Member Montgomery, to excuse Council Members Murdoch and Cate. The motion passed unanimously.

23-124 Moved by Council Member Carlson, seconded by Council Member Montgomery to approve the June 26, 2023 Special City Council Meeting Agenda as amended, by adding:

   Discussion, and to take action if appropriate, to approve an Engagement Agreement between the City of Ferrysburg, Gracious Grounds, Inc., and Stillwater Capital, LLC.

The motion passed unanimously.

23-125 Moved by Council Member Carlson, seconded by Council Member Sias, to adopt Ordinance No. 330, an ordinance to amend the City Code by amending Chapter 154, Zoning, to amend Article 3 General Provisions, to include a new Section 3.370 Outdoor Service and Dining. The motion passed unanimously.

23-126 Moved by Council Member Cate, seconded by Council Member Carlson, to adopt Ordinance No. 331, an ordinance to amend the City Code by amending Chapter 91, adding Section 91.07, an ordinance to regulate Begging and Soliciting in the City. The motion passed unanimously.

23-127 Moved by Council Member Montgomery, seconded by Council Member Carlson, to approve an Engagement Agreement between the City of Ferrysburg, Gracious Grounds, Inc., and Stillwater Capital, LLC.

The City Manager, the City Council Members, and the Mayor reported on several current items.

The meeting was adjourned at 7:20 p.m.

Respectfully submitted,

Scott Blease
Mayor

Craig Bessinger
Acting City Clerk
May 31, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: The Gateway Church Lease

On August 21, 2021, City Council approved a Lease Agreement with The Gateway Church to lease room 6 for 9 months and waive the rental fee.

On March 7, 2022, City Council approved a 12-month Lease Agreement for the Gateway Church to continue to lease room 6, with a rental fee of $50 per month. The lease expired May 31, 2023.

As it takes 2 meetings of the City Council to approve a Lease Agreement, a short-term rental agreement was entered into with The Gateway Church to continue renting room 6 until a Lease Agreement is in place.

The Gateway Church expressed interest in renewing their lease agreement and inquired if a lease could be agreed on in perpetuity which would continue with a termination clause. The attached draft Lease Agreement is for 2 years with the option to renew for an additional 2 years. City Attorney Brook Bisonet has reviewed the draft Lease Agreement.

c: Amber Schaner, City Clerk
RESOLUTION
of the
FERRYSBURG CITY COUNCIL
regarding
LEASE OF PORTION OF 17520 RIDGE AVENUE

WHEREAS, the City owns the land and building located at 17520 Ridge Avenue, and

WHEREAS, City Hall operations does not utilize the entire space inside the building leaving space available to lease, and

WHEREAS, the City has received an offer from The Gateway Church, to lease of a portion of the building at 17520 Ridge Avenue, and

WHEREAS, the City has complied with the notification requirements of City Charter Section 5.31:1.

NOW THEREFORE, IT IS RESOLVED that the City Council accepts the offer of The Gateway Church to lease a portion of the premises at 17520 Ridge Avenue as provided in the attached proposed lease and authorizes the Mayor and City Clerk to execute the lease on behalf of the City.

Offered by Council Member ____________.

Seconded by Council Member ____________.

Yeas: __________

Nays: __________

Absent: __________

Certification
The foregoing Resolution was adopted by the Ferrysburg City Council at a regular meeting held on the _th day of _______, 2023.

___________, 2023

_____________________
Amber Schaner, City Clerk
LEASE

This Lease is entered between the CITY OF FERRYSBURG, a Michigan municipal corporation, of 17520 Ridge Avenue, Ferrysburg, Michigan 49409 ("The City"), and THE GATEWAY CHURCH, 700 Maple Street, Ferrysburg, MI 49409 ("The Tenant")

1. Premises. The City leases to the Tenant the following portions of the Ferrysburg City Hall located at 17520 Ridge Avenue in the City of Ferrysburg ("the Premises"):

   - Exclusive possession of Classroom 6 as depicted on Attachment 1.
   - Non-exclusive use of the hallways and entrances/exits in the center front and center rear of the Building.
   - Non-exclusive use of the parking area, bus loop, and grounds.

2. Rights retained by City. Nothing in this Lease prevents the City from using, leasing, conveying, improving, remodeling, altering, or demolishing any portions of the building and premises that are not exclusively utilized by the Tenant provided that such uses do not interfere with the use and enjoyment of the premises that are leased by the Tenant.

3. Initial Lease Term and Extension Term. Subject to Section 3.A, the initial term of this Lease will commence on August 1, 2023 and will continue until midnight July 31, 2025, at which time the lease will terminate. The Tenant may elect to extend the term of this lease for one (1) additional consecutive term of two (2) years expiring on July 31, 2027. To exercise the right to extend the lease the Tenant shall give written notice to the City Manager not later than April 1, 2026. Such extension term shall be subject to the terms of Section 3.A. In the event of an extension, the monthly rent for the extension term, shall increase (but not decrease) in proportion to the increase in the cost of living during the initial lease term as published by the U.S. Bureau of Labor Statistics, All Urban Consumers.

3.A. Early Termination of Lease by the City. During the initial term or renewal term, the City may elect to terminate this Lease, and the Tenant’s right of occupancy, upon not less than 6 months written notice to the Tenant.

4. Rent. Tenant will pay to the City as rent for the Premises during the Initial Lease Term, the amount of Fifty and no/100 ($50.00) dollars each month to be paid in advance on the 1st day of each month during the Initial Term of this Lease. Rent during the extension term is covered in Section 3 above.

5. Security Deposit. A security deposit of $50.00 shall be paid to the City upon the signing of the Lease. The security deposit need not be kept in a segregated account by the City. The security deposit will serve as security for the full and faithful performance by the Tenant of the terms of this Lease, and for the cost of any trash removal, cleaning and repair of damage in excess of normal wear and tear. The security deposit or any balance thereof will be returned without interest after the Tenant has vacated and left the Leased Premises in an acceptable condition. If the City determines that any loss, damage or breach exceeds the security deposit then the City may apply the security deposit against the loss, damage or
injury and the balance thereof shall be the responsibility of the Tenant. The security deposit is not to be considered as the last installment payment under this lease.

6. **Use of Premises.** Tenant will use the Premises to distribute products through The Gateway Church and for no other purpose without first securing the prior written consent of the City, which consent will not be unreasonable denied. All uses shall be properly licensed to the extent required by state law and copies of current licenses shall be provided by the Tenant to the City.

7. **Care of Premises.** Tenant will maintain the interior of all areas that are exclusively leased by the Tenant in clean, orderly, and neat condition and repair, and will yield and deliver up the same at the expiration of the term in as good condition as when taken, reasonable wear and tear excepted. Tenant will clean the inside and outside of windows in the areas that are exclusively leased by Tenant. Tenant will keep all areas that are non-exclusively leased by the Tenant free from rubbish, litter, and dirt resulting from its use, and will store all trash and garbage within the area designated by the City.

7.A. Tenant shall be responsible for staff and visitors to adhere to CDC Guidelines for the prevention of COVID19. In addition to adhering to CDC Guidelines for the prevention of spreading COVID19, at the end of each day Tenant shall sanitize and clean any area it uses and anything its staff or visitors come into contact with during the day.

8. **Maintenance of roof structural elements and mechanical systems.**

   - **Roof.** The City will maintain the roof in good repair.

   - **Structural Elements.** The City will maintain load bearing walls and other structural elements in the Premises.

   - **Mechanical Systems.** The City will pay the cost of repair to mechanical systems within the Premises. The cost of furnace filter replacement is not a cost of repair and will be the responsibility of Tenant.

9. **Taxes.** The Premises are not subject to ad valorem taxes.

10. **Rules and Regulations.**

    10.1 **Use of Entrances.** Employees, clients, and other guests of the Tenant will use the South entrance of the building. The use of entrances is shared with the City and other tenants.

    10.2 **Keys.** The City will provide the Tenant with a key or keys to the building and rooms that are exclusively occupied by the Tenant. Tenant agrees to follow the written policy of the City regarding the use and possession of keys and the policy for locking the building and classrooms.

    10.3 **Rules and Regulations.** The City reserves the right to make written rules and regulations regarding the use of the leased premises, the building, and grounds. The Tenant shall comply with such written rules.
11. Liability and Casualty Insurance.

15.1 The City will maintain a policy of liability insurance insuring the interests of the City pursuant to such policy terms and amounts as may be in the sole discretion of the City.

15.2 The Tenant will maintain a policy of liability insurance in a face amount of not less than $1,000,000 naming the city as an additional insured party. The City shall be provided with Certificates of Insurance.

12. Damage to Premises. Tenant will give immediate notice to the City in case of fire or accident in the Premises.

13. Events of Default. The occurrence of any of the following will constitute an Event of Default:

   a. Delinquency in the payment of rent or any other amount payable by Tenant under this Lease for a period of seven (7) days following written notice of delinquency.

   b. Delinquency by Tenant in the performance or compliance with any of the terms, covenants or agreements to be performed under this Lease, and failure to rectify or remove such defaults within thirty (30) days after written notice of such default has been given to Tenant.

14. Remedies Upon Default. Upon the occurrence of an Event of Default, the City, in addition to all other rights and remedies it may have at law or in equity, will have the right to any one or more of the following remedies:

   a. To re-enter and recover possession of the Premises by any means allowed by or not prohibited by law. Re-entry by the City, and/or the sending of notice of default, recovery of possession by summary proceedings or other legal action or proceeding or acceptance of possession or otherwise, will not terminate this Lease, and Tenant will remain liable for the payment of all rent, and the full performance of the Tenant’s other obligations.

   b. To bring an action, to enjoin or restrain any default or threaten default by Tenant or to specifically enforce Tenant’s obligations set forth herein.

   c. To bring an action at law for damages.
d. To terminate this Lease and to re-enter and recover possession of the Premises upon such notice and in accordance with such proceedings as may be required by law or without notice of proceedings if none is required by law.

e. All the rights and remedies of the City set forth herein are cumulative and are in addition to any other rights or remedies accorded to the City by law, regulation, ordinance or rule, and may be pursued concurrently, separately or successively.

15. Access by The City. The City will have the right to access those portions of the premises that are exclusively leased by the Tenant upon reasonable notice to the Tenant or in the event of an emergency.

16. Surrender of Premises. On or before the expiration or earlier termination of this Lease, Tenant will surrender to the City the Premises, broom-clean and free of all Tenant’s alterations, additions, improvements and fixtures in good order and condition (excepting reasonable wear and tear), except for alterations, additions, improvements or fixtures that Tenant has a right to remove or is obligated to remove. At the time of surrender, carpet shall be vacuumed, marks on walls shall be repaired or painted, plumbing fixtures shall be cleaned, and the Premises shall otherwise be surrendered in clean and serviceable condition, reasonable wear and tear excepted.

17. Environmental Compliance. Tenant shall not use, produce or store any hazardous materials in the Premises.

18. Assignment and Subletting. Tenant will not assign, mortgage or encumber this Lease or any interest in this Lease, or sublet or permit the Premises or any part thereof to be used by others without the prior consent of the City in each instance, which consent will not be unreasonably denied.

19. Late Charge. If any amount due from Tenant is not received by the City when due, Tenant will pay to the City an addition 1 sum equal to five percent (5%) of such overdue amount as a late charge. In addition, any such amount which is not received by the City when due will bear interest at twelve percent (12%) per annum from the date due until received. The parties agree that these charges represent a fair and reasonable estimate on the costs that the City will incur by reason of Tenant’s late payment. Payment of such late charges or interest will not excuse or cure any default nor prevent the City from exercising any of its other available rights and remedies.

20. No Waivers. No default on the payment of any rent or any other amounts set forth herein, nor the failure of the City to enforce provisions of this Lease upon any default by Tenant will be construed as creating a custom of deferred payment or as modifying any way the terms of this Lease or as a waiver of the City’s right to terminate or cancel, or otherwise to enforce the provisions hereof.

21. Litigation. The City and Tenant do hereby waive trial by jury in any action, proceeding, or counterclaim brought by either against the other upon any matters whatsoever arising out of or in any way connected with this Lease, Tenant’s use or occupancy of the Premises, or any claim of injury or damage or both.

22. Entire Agreement. This Lease and the exhibits, if any, will set forth all of the covenants, promises, agreements, conditions, and understandings between the City and Tenant. No alteration, amendment,
change or addition to this Lease will be binding upon the City or Tenant unless reduced to writing and signed by each party.

23. Notices. A notice, demand, request, consent, or other instrument which may be or is required to be given under this Lease will be in writing and either served personally or sent by United States registered or certified mail, return receipt requested, postage prepaid, and addressed to the other party at the address set forth in the introductory paragraph of this Lease or at such other place as either party may designate by written notice to the other. Any written notice sent by mail will be deemed to have been serviced as of the next regular day for delivery of mail after the date it was mailed in accordance with the foregoing provisions.

24. Applicable Law, Waiver of Jury. This agreement will be construed under and in the accordance with the laws of the State of Michigan. Tenant waives its right to trial by jury of any issue arising from this Lease.

25. Legal Construction. In case any one or more of the provisions in this Lease will for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability will not affect any other provision thereof and this Lease will be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

26. Binding Effect. This Lease will be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns when permitted by this Lease.

Date: ______________________ by: ______________________

The Gateway Church

CITY OF FERRYSBURG

Date: ______________________ by: ______________________

Scott Blease, Mayor

Date: ______________________ by: ______________________

Amber Schaner, City Clerk
July 12, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: Parking Space Lease

Anne Smith works for the State of Michigan, lives in Muskegon County and works in Ottawa and Allegan Counties. Ms. Smith has a work vehicle which must stay in the County she works. Ms. Smith has requested permission to lease one (1) parking space here at City Hall. Ms. Smith would drive and park her personal vehicle here and take her work vehicle on her job. When returning from work, Ms. Smith would park her work vehicle here and drive her personal vehicle home.

The attached draft was prepared by City Attorney Bisonet and provides one (1) parking space for Ms. Smith for an annual fee of $1.00. The term of the lease is for three (3) years.

cc: Amber Schaner, City Clerk
RESOLUTION
of the
FERRYSBURG CITY COUNCIL
regarding
LEASE OF PORTION OF 17520 RIDGE AVENUE

WHEREAS, the City owns the land and building located at 17520 Ridge Avenue, and

WHEREAS, City Hall operations does not utilize the entire parking space at the site leaving one (1) space available to lease, and

WHEREAS, the City has received an offer from Anne Smith, to lease one (1) parking space at 17520 Ridge Avenue, and

WHEREAS, the City has complied with the notification requirements of City Charter Section 5.31:1.

NOW THEREFORE, IT IS RESOLVED that the City Council accepts the offer of Anne Smith to lease one (1) parking space at 17520 Ridge Avenue as provided in the attached proposed lease and authorizes the Mayor and City Clerk to execute the lease on behalf of the City.

Offered by Council Member ____________.

Seconded by Council Member ____________.

Yea: __________

Nay: __________

Absent: __________

Certification
The foregoing Resolution was adopted by the Ferrysburg City Council at a regular meeting held on the ___ day of _____, 2023.

_______, 2023

Amber Schaner, City Clerk
LEASE

This Lease is entered between the CITY OF FERRYSBURG, a Michigan municipal corporation, 17520 Ridge Avenue, Ferrysburg, Michigan 49409 ("the City"), and ANNE SMITH, 2266 Morton Avenue, Muskegon, Michigan 49441 ("the Tenant").

1. Premises. The City leases to Tenant the following portions of the Ferrysburg City Hall, 17520 Ridge Avenue in the City of Ferrysburg ("the Premises"):  

- Non-exclusive use of one (1) parking space at a location determined by the City.

2. Rights retained by City. Nothing in this Lease prevents the City from using, leasing, conveying, improving, remodeling, altering, or demolishing any portions of the building and premises that are not exclusively utilized by the Tenant provided that such uses do not interfere with the use and enjoyment of the premises that are leased by the Tenant.

3. Lease Term. The term of this Lease will commence on June 26, 2023 and will continue through June 25, 2026.

4. Rent. Tenant will pay to the City as rent for the Premises the amount of One ($1.00) dollar each annually to be paid in advance on the 1st day of each calendar year.

5. Use of Premises. Tenant will use the Premises for overnight and weekend parking of one (1) vehicle and for no other purpose. Any vehicle parked on the Premises shall be licensed and insured. Said vehicle shall not use more than one (1) parking space. Tenant will provide make, model and license plate information to the City.

6. Care of Premises by Tenant. Tenant will maintain and keep clean the area where the vehicle is parked.

7. Taxes. The Premises are not subject to ad valorem taxes.

8. Common Area Maintenance and Fee. The City will plow snow from parking areas, drives and sidewalks. Tenant may be required to move vehicle to a different location for snowplowing and maintenance.

9. Insurance and Indemnification. The Tenant will maintain automobile insurance as required by law. Throughout the term of this Lease, Tenant shall hold harmless and indemnify the City against any injury or damage to third parties arising as a result of any act or neglect of Tenant in or about the Premises. Tenant shall, at Tenant's cost, procure automobile insurance as required by law insurance covering Tenant with liability insurance and property damage insurance with insurance companies licensed to do business in the state of Michigan, in amounts that are recommended in writing by a qualified and experienced insurance agent in the area as optimum coverage for the uses made of the Premises.

10. Damage to Premises. Tenant will give immediate notice to the City in case of fire or accident in the Premises.
11. **Damage to Personal Property of Tenant.** Tenant waives and releases the City for any damage or theft of the vehicle on the Premises.

12. **Events of Default.** The occurrence of any of the following will constitute an Event of Default:

   a. Delinquency in the payment of rent or any other amount payable by Tenant under this Lease for a period of seven (7) days following written notice of delinquency.

   b. Delinquency by Tenant in the performance or compliance with any of the terms, covenants or agreements to be performed under this Lease, and failure to rectify or remove such defaults within thirty (30) days after written notice of such default has been given to Tenant.

13. **Remedies Upon Default.** Upon the occurrence of an Event of Default, the City, in addition to all other rights and remedies it may have at law or in equity, will have the right to any one or more of the following remedies:

   a. To re-enter and recover possession of the Premises by any means allowed by or not prohibited by law. Re-entry by the City, and/or the sending of notice of default, recovery of possession by summary proceedings or other legal action or proceeding or acceptance of possession or otherwise, will not terminate this Lease, and Tenant will remain liable for the payment of all rent, and the full performance of the Tenant’s other obligations.

   b. To bring an action, to enjoin or restrain any default or threaten default by Tenant, or to specifically enforce Tenant’s obligations set forth herein.

   c. To bring an action at law for damages.

   d. To terminate this Lease and to re-enter and recover possession of the Premises upon such notice and in accordance with such proceedings as may be required by law, or without notice of proceedings if none is required by law.

   e. To have the vehicle towed at Tenant’s expense.

   f. All the rights and remedies of the City set forth herein are cumulative and are in addition to any other rights or remedies accorded to the City by law, regulation, ordinance or rule, and may be pursued concurrently, separately or successively.

14. **Termination at will.** Either party may terminate this Lease by giving the other party notice of not less than 90 days.

15. **Environmental Compliance.** Tenant shall not use, produce or store any hazardous materials on the Premises.

16. **Assignment and Subletting.** Tenant will not assign, mortgage or encumber this Lease or any interest in this Lease, nor sublet or permit the Premises or any part thereof to be used by others without the prior consent of the City in each instance.
17. No Waivers. No default on the payment of any rent or any other amounts set forth herein, nor the failure of the City to enforce provisions of this Lease upon any default by Tenant will be construed as creating a custom of deferred payment or as modifying in any way the terms of this Lease or as a waiver of the City’s right to terminate or cancel, or otherwise to enforce the provisions hereof.

18. Litigation. The City and Tenant do hereby waive trial by jury in any action, proceeding, or counterclaim brought by either against the other upon any matters whatsoever arising out of or in any way connected with this Lease, Tenant’s use or occupancy of the Premises, or any claim of injury or damage or both.

19. Entire Agreement. This Lease and the exhibits, if any, will set forth all of the covenants, promises, agreements, conditions, and understandings between the City and Tenant. No alteration, amendment, change or addition to this Lease will be binding upon the City or Tenant unless reduced to writing and signed by each party.

20. Notices. A notice, demand, request, consent, or other instrument which may be or is required to be given under this Lease will be in writing and either served personally or sent by United States registered or certified mail, return receipt requested, postage prepaid, and addressed to the other party at the address set forth in the introductory paragraph of this Lease or at such other place as either party may designate by written notice to the other. Any written notice sent by mail will be deemed to have been serviced as of the next regular day for delivery of mail after the date it was mailed in accordance with the foregoing provisions.

21. Legal Construction. In case any one or more of the provisions in this Lease will for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability will not affect any other provision thereof and this Lease will be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

22. Binding Effect. This Lease will be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns when permitted by this Lease.

TENANT

Date: __________________________

Anne Smith

CITY OF FERRYSBURG

Date: __________________________ by: __________________________

Scott Blease, Mayor

Date: __________________________ by: __________________________

Amber Schaner, City Clerk
July 12, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: Riding Lawnmower with Bagger

At the May 12, 2023, meeting, City Council reviewed a bid for a 2023 eXmark 72 inch Zero Turn Lawnmower with a bagger system and requested a bid from John Deere for a riding lawnmower.

Attached is a bid from GreenMark Equipment, LLC, for a John Deere riding lawnmower similar to the eXmark Riding lawnmower for $114.20 less than the eXmark machine. Public Service Supervisor Matt Schindlbeck recommends the eXmark machine for the small price difference as the current eXmark machine has been reliable.

Both Wolf Kubota and GreemMake Equipment participate in the MiDeal program.

c: Matt Schindlbeck, Public Services Supervisor
Amber Schaner, City Clerk
April 14th, 2023

TO: Craig Bessinger (City Manager)

FROM: Matthew Schindelbeck (Public Services Supervisor)

RE: 2023 eXmark 72” Zero Turn Mower

Introduction:
Please consider the information and the attached quote as a request for approval to purchase a 2023 eXmark 72” zero turn mower with bagger system for the Public Services Department.

Background:
The new mower will be used in all the city parks, road shoulders and city hall grounds. It will also be used during spring and fall to pick up leaves, pine needles and other forms of yard waste, and in the summer to mow the above-mentioned locations on a weekly basis from April-November weather permitting. The 2014 John Deere mower has 1,644 hours of operation. There has been an issue with this mower burning oil and not cutting even. We have had it in the shop to repair on numerous occasions to fix the oil issue. John Deere repair staff and the Public Services Department have not been able to identify and fix the problem.

Recommendation:
We currently own and operate a 2018 eXmark 72” zero turn mower with a bagger system. This mower leaves an incredibly clean cut, and we have had zero mechanical issues in 4.5 years of use. The Public Services Department recommends City Council approve the purchase of a 2023 eXmark 72” zero turn mower from Wolf Kubota for $20,016.00. Wolf Kubota is a partner of OMNIA formerly known as Sourcewell, a cooperative purchasing organization that competitively solicits local government contracts from domestic and worldwide suppliers.

c: Amber Schaner, City Clerk
April 14th, 2023

TO: Craig Bessinger (City Manager)

FROM: Matthew Schindlbeck (Public Services Supervisor)

RE: 2023 eXmark 72” Zero Turn Mower

Introduction:
Please consider the information and the attached quote as a request for approval to purchase a 2023 eXmark 72” zero turn mower with bagger system for the Public Services Department.

Background:
The new mower will be used in all the city parks, road shoulders and city hall grounds. It will also be used during spring and fall to pick up leaves, pine needles and other forms of yard waste, and in the summer to mow the above-mentioned locations on a weekly basis from April-November weather permitting. The 2014 John Deere mower has 1,644 hours of operation. There has been an issue with this mower burning oil and not cutting even. We have had it in the shop to repair on numerous occasions to fix the oil issue. John Deere repair staff and the Public Services Department have not been able to identify and fix the problem.

Recommendation:
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c: Amber Schaner, City Clerk
<table>
<thead>
<tr>
<th>Image</th>
<th>Equipment</th>
<th>CSP</th>
<th>Quote Price</th>
<th>Quantity</th>
<th>Extended Price</th>
</tr>
</thead>
<tbody>
<tr>
<td><img src="image.png" alt="Image" /></td>
<td>2023 Lazer Z X-Series 37 HP* Briggs Vanguard EFI 993 Oil Guard w/72&quot; UltraCut Series 6 Deck, Susp Seat &amp; Wide Semi-Pneum (LZX933EBV726X1)</td>
<td>$19,699.00</td>
<td>$15,853.00</td>
<td>1</td>
<td>$15,853.00</td>
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<tr>
<td>KIT,UV DRIVE 726 (109-9629)</td>
<td></td>
<td>$499.00</td>
<td>$424.00</td>
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<td>$424.00</td>
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<tr>
<td>ULTRAVAC, LZ 3BAG (LZUV3B)</td>
<td></td>
<td>$4,399.00</td>
<td>$3,739.00</td>
<td>1</td>
<td>$3,739.00</td>
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</table>

Notes:

- BASED ON SOURCEWELL PRICING, NOW CALLED OMNIA

Equipment Total: $20,016.00
Sales Tax (0.000%): $0.00
Total Savings Amount: ($6,748.00)
Total: $20,016.00

* DUE TO THE VOLATILE COMMODITY MARKET, PRICING IS SUBJECT TO CHANGE AND IS NOT FIRM UNTIL PRODUCT DELIVERY BY YOUR LOCAL DEALER. PRICES SHOWN ARE IN USD.
## Quote Summary

**Prepared For:**  
City Of Ferrysburg  
MI  
Home: 616-638-6630

**Delivering Dealer:**  
GreenMark Equipment, LLC  
Aaron Maatman  
11483 E Lakewood Boulevard  
Holland, MI 49424  
Phone: 616-396-8132  
amaatman@greenmarkequipment.com

**Certificate Under Agricultural Producing Exemption**

By Writing Ag Exempt adjacent to the Purchasers signature, the undersigned hereby certifies that all items, except as indicated hereon, are purchased for use or consumption in connection with the production of horticultural or agricultural products as a business enterprise, and agrees to reimburse the seller the sales tax if used or consumed otherwise.

**WARRANTY PROVISIONS (IF APPLICABLE):**

### Equipment Summary

<table>
<thead>
<tr>
<th>Equipment</th>
<th>Suggested List</th>
<th>Selling Price</th>
<th>Qty</th>
<th>Extended</th>
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<tbody>
<tr>
<td>JOHN DEERE MCS 3-bag, 12 Bushel Material Collection System</td>
<td>$4,623.15</td>
<td>$3,652.29</td>
<td>X</td>
<td>$3,652.29</td>
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<tr>
<td><strong>Contract:</strong> MI Ag, Grounds, and Roadside 071B7700085 (PG 3W CG 22)</td>
<td></td>
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<td></td>
</tr>
<tr>
<td><strong>Price Effective Date:</strong> November 4, 2022</td>
<td></td>
<td></td>
<td></td>
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</table>

| JOHN DEERE Z970R ZTrak | $20,569.00 | $16,249.51 | X   | $16,249.51 |
| **Contract:** MI Ag, Grounds, and Roadside 071B7700085 (PG 3W CG 22) |               |               |     |             |
| **Price Effective Date:** November 4, 2022    |               |               |     |             |

**Equipment Total:** $19,901.80

---

* Includes Fees and Non-contract Items

### Quote Summary

<table>
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<tr>
<td>Equipment Total</td>
<td>$19,901.80</td>
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<td>Trade In</td>
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<tr>
<td>SubTotal</td>
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<td>Est. Service</td>
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<td>Agreement Tax</td>
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Salesperson: X

Accepted By: X
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<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td><strong>ALL PURCHASE ORDERS MUST BE MADE OUT</strong></td>
<td><strong>ALL PURCHASE ORDERS MUST BE SENT</strong></td>
</tr>
<tr>
<td>TO (VENDOR):</td>
<td>TO DELIVERING DEALER:</td>
</tr>
<tr>
<td>Deere &amp; Company</td>
<td>GreenMark Equipment, LLC</td>
</tr>
<tr>
<td>2000 John Deere Run</td>
<td>11483 E Lakewood Boulevard</td>
</tr>
<tr>
<td>Cary, NC 27513</td>
<td>Holland, MI 49424</td>
</tr>
<tr>
<td>FED ID: 36-2382580</td>
<td>616-396-8132</td>
</tr>
<tr>
<td>UEID: FNSWEDARMK53</td>
<td><a href="mailto:Holland@GreenMarkEquipment.com">Holland@GreenMarkEquipment.com</a></td>
</tr>
</tbody>
</table>

<p>| | |</p>
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<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>Down Payment</td>
<td>(0.00)</td>
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<tr>
<td>Rental Applied</td>
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<td><strong>Balance Due</strong></td>
<td><strong>$ 19,901.80</strong></td>
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</tbody>
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Salesperson: X __________________________
Accepted By: X __________________________

Confidential
# Selling Equipment

**Quote Id:** 28732088  
**Customer Name:**

**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**  
Deere & Company  
2000 John Deere Run  
Cary, NC 27513  
FED ID: 36-2382580  
UEID: FNSWEDARMK53

**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**  
GreenMark Equipment, LLC  
11483 E Lakewood Boulevard  
Holland, MI 49424  
616-396-8132  
Holland@GreenMarkEquipment.com

---

## JOHN DEERE MCS 3-bag, 12 Bushel Material Collection System

**Hours:**  
**Stock Number:**  
**Contract:** MI Ag, Grounds, and Roadside 071B7700085 (PG 3W CG 22)

**Price Effective Date:** November 4, 2022  

*Price per item - includes Fees and Non-contract items*

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Qty</th>
<th>List Price</th>
<th>Discount%</th>
<th>Discount Amount</th>
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<th>Extended Contract Price</th>
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<tbody>
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<td>0789TC</td>
<td>MCS 3-bag, 12 Bushel Material Collection System</td>
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<td>$4,254.00</td>
<td>21.00</td>
<td>$893.34</td>
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**Standard Options - Per Unit**

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<th>Extended Contract Price</th>
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<tbody>
<tr>
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<td>United States and Canada</td>
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<td>21.00</td>
<td>$0.00</td>
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<tr>
<td>2900</td>
<td>Blower, Weight Bracket, and Mounting Frame Kit</td>
<td>1</td>
<td>$0.00</td>
<td>21.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>3543</td>
<td>Boot Kit 60 In. (152 cm) &amp; 72 In. (182 cm) Side Discharge</td>
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<td>21.00</td>
<td>$0.00</td>
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**Standard Options Total**  

$0.00  

**Dealer Attachments/Non-Contract/Open Market**

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<th>Code</th>
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<th>Extended Contract Price</th>
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<tr>
<td>UC13263</td>
<td>Quik-Tatch Weight, 42 lb (19 kg)</td>
<td>5</td>
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<td>21.00</td>
<td>$15.50</td>
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**Dealer Attachments Total**  

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**Additional Discounts**

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</table>

**Total Selling Price**

$4,623.15  

$970.84  

$3,652.31  

$3,652.31

---

## JOHN DEERE Z970R ZTrak

**Equipment Notes:**

**Suggested List:** $20,569.00  
**Sellng Price:** $16,249.51

**Hours:**  
**Stock Number:**  
**Contract:** MI Ag, Grounds, and Roadside 071B7700085 (PG 3W CG 22)

**Price Effective Date:** November 4, 2022

*Price per item - includes Fees and Non-contract items*
## Selling Equipment

### Quote Details
- **Quote Id:** 28732088
- **Customer Name:**

### Purchase Orders
- **ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**
  - Deere & Company
  - 2000 John Deere Run
  - Cary, NC 27513
  - FED ID: 36-2382580
  - U Eid: FNSWEDARMK53

- **ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**
  - GreenMark Equipment, LLC
  - 11483 E Lakewood Boulevard
  - Holland, MI 49424
  - 616-396-8132
  - Holland@GreenMarkEquipment.com

### Equipment Details

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Qty</th>
<th>List Price</th>
<th>Discount%</th>
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<td>Z970R ZTrak</td>
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<td><strong>Standard Options - Per Unit</strong></td>
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<td>21.00</td>
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<tr>
<td>1037</td>
<td>24x12x12 Pneumatic Turf Tire for 72&quot; Decks</td>
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<td>21.00</td>
<td>$0.00</td>
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<td>1506</td>
<td>72 In. Side Discharge Mower Deck</td>
<td>1</td>
<td>$0.00</td>
<td>21.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<td>2093</td>
<td>Fully Adjustable Suspension Seat with Armrests (24&quot; High Back)</td>
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<td>$0.00</td>
<td>21.00</td>
<td>$0.00</td>
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<td><strong>Standard Options Total</strong></td>
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<td></td>
<td><strong>Value Added Services</strong></td>
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<td><strong>Total</strong></td>
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### Suggested Price
- $16,249.51

### Total Selling Price
- $20,569.00
- $4,319.49
- $16,249.51
- $16,249.51
Quote Id: 28732088

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):
Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 38-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:
GreenMark Equipment, LLC
11483 E Lakewood Boulevard
Holland, MI 49424
616-396-8132
Holland@GreenMarkEquipment.com

02 May 2023
City Of Ferrysburg
MI

Aaron Maatman
616-396-8132
GreenMark Equipment, LLC
July 12, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: Gene Street Ditch Project

At the June 19, 2023, City Council meeting, a request was made by residents adjacent to the Gene Street ditch to have the ditch enclosed. Attached are two (2) quotes to enclose the ditch.

The ditch was last cleaned out in 2019 for $1,100. The Gene Street Ditch Project was not included in the 2023-2024 budget. Although we are in the first month of the fiscal year, the budget ought to be able to absorb this project.

C: Matt Schindlbeck, Public Services Supervisor
Amber Schaner, City Clerk
PROJECT: Virginia Street Storm Sewer
Prepared For: City of Ferrysburg
By: Accurate Excavators, LLC

Bid Divisions: Sitework
Date: July 5, 2023

We hereby propose to furnish the materials and perform the labor necessary for completion of the following items:

- Mobilization of Labor & Equipment
  - Ottawa County SESC Permit by Owner if Required
- Removal of Trees & Brush in 180' x 30' Wide Easement to Allow for Storm Sewer Installation
- Strip Rooty Topsoil and Haul Off Site
- Install 180' of 12" Perforated SLCPP in 3' x 3' Stone Trench of 6A Stone Encased in Fabric
- Install (1) 24" Storm Sewer Catch Basin with EJ Beehive Grate at South End of Sewer
- Connect to Existing Storm Sewer Stub at Virginia Street
- Backfill Storm Pipe and Grade Work Area
- Furnish & Spread 4" of Screened Topsoil in Work Area
- Hydroseeding of Work Area

**TOTAL** $23,100.00

NOTES: Any additional work not stated above, or indicated on the prints will be subject to additional charges. Dewatering is only included if specifically called out above. Price does not include contaminated soil removal or hazardous waste disposal. Price does not include winter work conditions. Any additional labor or materials required as a result of winter conditions will be invoiced T&M. All work will be per the terms of the "General Work Agreement" provided by Accurate Excavators or a Subcontract Agreement issued by the client and reviewed by Accurate Excavators. Terms are net 30. This Proposal is valid for 30 days.

Thank You for considering our bid on this project.

Roger Jourden
President
rjourden@accurateexcavators.com
**Anchor Excavating**
12680 Tractor Trail
Grand Haven, MI 49417 US
6166385380
lukeolechnowicz@gmail.com

---

**Estimate 1281**

**DATE**
06/27/2023

**TOTAL**
$8,350.00

**EXPIRATION DATE**
08/31/2023

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<table>
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<tr>
<th>DATE</th>
<th>ACTIVITY</th>
<th>DESCRIPTION</th>
<th>QTY</th>
<th>RATE</th>
<th>AMOUNT</th>
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<td>02.30</td>
<td>Cut/Trim Trees</td>
<td>Mobilize, clear brush and stumps form work area.</td>
<td>1</td>
<td>1,680.00</td>
<td>1,680.00</td>
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<tr>
<td>02</td>
<td>Site Work</td>
<td>Prep area for pipe placement. Set 170' of 12'' dual wall sock tile.</td>
<td>1</td>
<td>3,810.00</td>
<td>3,810.00</td>
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<td>03</td>
<td>Excavation</td>
<td>Backfill trench with clean sand and then tops coat with topsoil.</td>
<td>1</td>
<td>2,210.00</td>
<td>2,210.00</td>
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<td>02</td>
<td>Site Work</td>
<td>Seed and blanket work area.</td>
<td>1</td>
<td>650.00</td>
<td>650.00</td>
</tr>
</tbody>
</table>

Virginia drainage improvement

**TOTAL**
$8,350.00

---

Thank you for using Anchor Excavating!

---

Accepted By

Accepted Date
July 12, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: Oak Street and Michigan Avenue Repaving

At the June 19 meeting, City Council approved a bid from AnLaan Corporation to repave Roosevelt Road for $269,157.40. The construction portion of this project was budgeted for $350,000 in the 2023-2024 City Budget.

Asphalt Paving, Inc., (API) is the subcontractor for paving Roosevelt Road. We requested a bid from API to repave Michigan Avenue and Oak Street from Third Street to Fourth Street when they pave Roosevelt Road, quotes attached. If approved this would be a contract between the City and API, there would be no engineer work with this project.

API has recently completed repaving of Lake Road and repaved Carmen Drive in 2021, both projects completed without the services of an engineer. Public Services Supervisor Matt Schindlbeck would oversee the project.

c: Matt Schindlbeck, Public Services Supervisor
Amber Schaner, City Clerk
Proposal

ASPHALT PAVING, INC.
P.O. BOX 4190
MUSKEGON, MI 49444
Phone: (231) 733-1405 (231) 733-4256

Proposed by: Craig Bessinger
Proposed to: City of Ferrysburg

07/05/2023

[Proposed Work Details]

IN THE AREAS LISTED BELOW:

1. MILL EXISTING ASPHALT 2 1/2"
2. CLEAN MILLED SURFACE
3. PLACE A BITUMINOUS TACK COAT FOR PROPER BOND
4. PAVE WITH ONE 2 1/2" AVERAGE COURSE OF HOT MIX ASPHALT

A.) OAK STREET FROM 3RD TO 4TH STREET: $24,100.00
B.) RIDGE STREET FROM 174TH EAST 300': $26,700.00

THANK YOU FOR THE OPPORTUNITY TO QUOTE THIS PROJECT. IF YOU HAVE ANY QUESTIONS, PLEASE CALL US AT THE ABOVE NUMBERS.

We Propose

To furnish material and labor to complete in accordance with above specifications, for the sum of

Upon Completion of the Work

Kipping Johnson

Acceptance of Proposal:
The above prices, specifications, and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be made as defined.

Date of Acceptance:

Sent from my iPhone
ORDINANCE NO. 332
CITY OF FERRYSBURG

An Ordinance to Amend Chapter 31 of the Code of Ordinances of the City of Ferrysburg for the purpose of designating officers for the Ferrysburg Fire Department.

THE CITY OF FERRYSBURG ORDAINS:

Section 1. Section 31.17 of the Ferrysburg City Code is amended to read as follows:

31.17 OTHER OFFICERS AND EMPLOYEES.

(A) The following officers shall be appointed by the Fire Chief, subject to budget limitations.

(1) Assistant Fire Chief, subject to the approval of the City Council

(2) Medical Officer (with the rank of Lieutenant.)

(3) Apparatus & Equipment Officer (with the rank of Lieutenant)

(4) Fire Prevention Officer (with the rank of Lieutenant)

(5) Community Coordinator (with the rank of Lieutenant)

(B) The Fire Chief shall also appoint such firefighters as required to operate the Department, subject to City Council, and budget limitations.

Section 2. Effective Date.

This Ordinance was approved and adopted by the Ferrysburg City Council on the ___ of __________, 2023 and shall take effect upon publication in the Grand Haven Tribune, a newspaper of general circulation in the City of Ferrysburg.

______________________________
Scott Blease, Mayor

______________________________
Amber Schaner, City Clerk
From: Michael Olthof  
Sent: Friday, June 23, 2023 12:11 AM  
To: Craig Bessinger  
Subject: Fire Department Command Staff Re-Alignment  
Attachments: Fire Chief 790 Job Description Update 6-2023.doc; Asst. Fire Chief Job Description Update 6-2023.doc; Lieutenant Community Coordinator 792 Job Description Update 2023.doc; Lieutenant Fire Prevention 793 Job Description Update 2023.doc; Lieutenant Apparatus & Equipment 794 Job Description Update 2023.doc; Lieutenant Medical 795 Job Description Update 2023.doc; Asst. Fire Chief Job Posting 6-2023.doc

Craig,

I have attached updated Job Descriptions for the Fire Department Command Staff positions for your review. Also attached you will find a job posting for the position of Assistant Fire Chief. What I am proposing is to eliminate one Assistant Fire Chief Position and add one more Lieutenant. I have rewritten the job descriptions to reflect each of the responsibilities for each of the positions. The purpose of this change is due to the increasing lack of experience within our staff. It is my belief that this re-alignment will more appropriately support our departments efforts moving forward while also working to rebuild some of the years of experience we have lost due to recent retirements and other factors pushing on the fire service recently. I believe the changes I am proposing require the City Council to update the City Fire Department organization in the City Code of Ordinances as well. With your approval I would like to move forward with having that done. If you need additional information to make this happen, please let me know.

As for the posting of the Assistant Fire Chief position, would this ordinance update need to take place before the job is posted?? Or is it alright to post the job for the time frame listed on the posting? It is my thought that we get the Assistant Fire Chief Position filled first and then move forward with filling the vacant Lieutenant positions afterward.

Please let me know your thoughts.

Thank you,

Michael L. Olthof Sr. Fire Chief  
City of Ferrysburg Fire Department  
17411 North Shore Road  
P.O. Box 38  
Ferrysburg, Michigan. 40409  
Cell 616-638-7477  
Email: molthof@ferrysburg.org
To: All Fire Department Members

From: Fire Chief Michael L. Olthof

Re: Assistant Fire Chief Position Opening

Date: June 26, 2023

The Ferryburg Fire Department will be accepting applications for the position of Assistant Fire Chief from June 26, 2023 thru July 10, 2023. Interested persons should provide the Fire Chief with a resume and a written letter of interest including a couple of paragraphs explaining why you feel you are the best person for this position and what your objectives are for the future of our department and the future of the fire service.

**RANK: ASSISTANT FIRE CHIEF**

**REPORTING RELATIONSHIP:** Reports directly to the Chief

**SUPERVISES:** Direct supervision of the Lieutenants and Firefighters

**NATURE OF WORK:**

Directly responsible for the training of the department & maintaining personnel training records (Senior Training Officer).

Will assume the responsibilities of the Chief in their absence and shall exercise full authority.

The Assistant Fire Chief, in accordance with departmental regulations and instructions from a higher ranking or designated officer, is responsible for the discipline of the personnel in the department, and in promoting fire safety and skilled firefighting work.

Work may involve considerable physical exertion and potential hazard to health and safety.

Work involves responsibility for directing firefighting activities in combating, extinguishing and preventing fires and life safety hazards.

Will do the evaluation of employee performance on assigned personnel.

Is expected to assist in the formulation of specific rules and regulations for the operation of the department.

Develop firefighting methods and procedures to meet specific fire situations and fire prevention problems.

Is responsible for supervision of and participation in pre-fire surveys, public relations, fire safety surveys, fire and EMS training and other related duties.
Assure that personnel meet the required dress, conduct and discipline standards.

Perform related work as required.

**KNOWLEDGE, ABILITIES AND SKILLS:**

Knowledge of modern firefighting techniques and fire prevention methods.

Considerable knowledge of the operations and maintenance of the various types of equipment and apparatus used in firefighting activities.

Knowledge of rescue techniques.

Knowledge of EMS principles and methods.

Ability to attend extra meetings as needed.

Ability to analyze situations quickly and accurately and to determine the proper course of action to be taken.

Considerable knowledge of department rules and regulations.

Ability to lead personnel effectively.

Ability to maintain discipline through example and to cooperate with other members and officers.

Ability to maintain accurate records and prepare clear and thorough reports.

Ability to apply sound supervisory principles and practices in the training of firefighters.

**TRAINING AND EXPERIENCE:**

Completion of Firefighter I and II.

Completion of Fire Officer I, II and III.

Completion of Fire Instructor I (or ability to complete).

Company Officer for One (1) year. Five (5) years of firefighting experience.

FFD 6/20/2023
COMPANY OFFICER

RANK: CHIEF

REPORTING RELATIONSHIP: Reports directly to the City Manager

SUPERVISES: Direct supervision of the Asst. Chief, Lieutenants, and Firefighters.

NATURE OF WORK:

Directly responsible for the operation of the Fire Department.

Can assume responsibility for fighting fires when he/she arrives on the scene and may exercise full authority.

The Chief is responsible for the discipline of the personnel in the department and in promoting fire safety and skilled firefighting work.

Work may involve considerable physical exertion and potential hazard to health and safety.

Work involves responsibility for directing firefighting activities in combating, extinguishing, and preventing fires and life safety hazards.

Directly responsible for the budget of the department.

Directly responsible for all reports submitted to the state of Michigan and Federal Government.

Directly responsible for maintaining written department policy's (SOP's, Bloodborne Pathogen Policy, Respiratory Protection Program, Department Roster Etc.)

Will act as department liaison to the Ottawa County Hazardous Materials / Tech Rescue Team

Will act as department liaison to Ottawa County Central Dispatch

Directly responsible for the evaluation of Fire Department personnel.
**KNOWLEDGE, ABILITIES AND SKILLS:**

Knowledge of modern firefighting techniques and fire prevention methods.

Considerable knowledge of the operations and maintenance of the various types of equipment and apparatus used in firefighting activities.

Knowledge of rescue techniques.

Knowledge of EMS principles and methods.

Ability to analyze situations quickly and accurately and to determine the proper course of action to be taken.

Considerable knowledge of department rules and regulations.

Ability to lead personnel effectively.

Ability to maintain discipline through example and to cooperate with other members and officers.

Ability to maintain accurate records and prepare clear and thorough reports.

Ability to apply sound supervisory principles and practices in the training of the department.

Ability to maintain a quality, open, line of communication with the City Manager, City Council, City Staff and Community.

Ability to maintain quality working relationships with surrounding counties and communities.

**TRAINING AND EXPERIENCE:**

Completion of Firefighter I and II.

Completion of Fire Officer I, II, & III

Company Officer for three (3) years.

Ten (10) years of firefighting experience
RANK: ASSISTANT FIRE CHIEF

REPORTING RELATIONSHIP: Reports directly to the Chief

SUPERVISIONS: Direct supervision of the Lieutenants and Firefighters

NATURE OF WORK:

Directly responsible for the training of the department & maintaining personnel training records (Senior Training Officer).

Will assume the responsibilities of the Chief in their absence and shall exercise full authority.

The Assistant Fire Chief, in accordance with departmental regulations and instructions from a higher ranking or designated officer, is responsible for the discipline of the personnel in the department, and in promoting fire safety and skilled firefighting work.

Work may involve considerable physical exertion and potential hazard to health and safety.

Work involves responsibility for directing firefighting activities in combating, extinguishing and preventing fires and life safety hazards.

Will do the evaluation of employee performance on assigned personnel.

Is expected to assist in the formulation of specific rules and regulations for the operation of the department.

Develop firefighting methods and procedures to meet specific fire situations and fire prevention problems.

Is responsible for supervision of and participation in pre-fire surveys, public relations, fire safety surveys, fire and EMS training and other related duties.

Assure that personnel meet the required dress, conduct and discipline standards.

Perform related work as required.

KNOWLEDGE, ABILITIES AND SKILLS:

Knowledge of modern firefighting techniques and fire prevention methods.

Considerable knowledge of the operations and maintenance of the various types of equipment and apparatus used in firefighting activities.
Knowledge of rescue techniques.
Knowledge of EMS principles and methods.
Ability to attend extra meetings as needed.
Ability to analyze situations quickly and accurately and to determine the proper course of action to be taken.
Considerable knowledge of department rules and regulations.
Ability to lead personnel effectively.
Ability to maintain discipline through example and to cooperate with other members and officers.
Ability to maintain accurate records and prepare clear and thorough reports.
Ability to apply sound supervisory principles and practices in the training of firefighters.

TRAINING AND EXPERIENCE:

Completion of Firefighter I and II.
Completion of Fire Officer I, II and III
Completion of Fire Instructor I (or ability to complete)
Company Officer for One (1) year. Five (5) years of firefighting experience

FFD 6/20/2023
COMPANY OFFICER

RANK: LIEUTENANT (MEDICAL)  *795*

REPORTING RELATIONSHIP: Reports directly to the Asst. Fire Chief

SUPERVISES: Direct supervision of assigned Firefighters.

NATURE OF WORK:

The Lieutenant, in accordance with departmental regulations and instructions from a higher ranking, or designated officer, is responsible for the discipline of the personnel under their command in promoting fire safety and skilled firefighting work in the protection of life and property.

Responsible for the effective and efficient extinguishment of the fire until relieved of command by a superior officer.

Work may involve considerable physical exertion and potential hazard to health and safety.

Work involves responsibility for directing firefighting activities in combating, extinguishing, and preventing fires and life safety hazards.

Shall use modern firefighting techniques to extinguish the fire efficiently, to provide for the safety of his/her personnel, and to rescue and give first aid treatment to persons trapped or injured by the fire.

Assist in the evaluation of employee performance on assigned personnel.

Assure that personnel meet the required dress, conduct, and discipline standards.

Is expected to assist in the formulation of specific rules and regulations for the operation of the department.

Develop firefighting methods and procedures to meet specific fire situations and fire prevention problems.

Is responsible for supervision of and participation in pre-fire surveys, public relations, fire safety surveys, fire and EMS training and other related duties.

May assume the responsibilities of the Asst. Fire Chief or Chief in their absence and shall exercise full authority.

SPECIFIC JOB REQUIREMENT INCLUDES:

Maintain Medical Equipment in a clean and ready state on all apparatus. Make sure supplies are dated and current. Make sure all apparatus is supplied and equipped to State of Michigan MFR stocking standard at all times. Responsible for Reordering or restocking supplies as needed.
Assist with maintaining Department Medical Records and Documentation. (Medical Run Reports, Department MFR License, Department CLIA Certification, CPR Certification, and maintaining record of all Staff MFR/EMT Licenses and their status.

Assist Department Training Officer with training as necessary.

Lead crews on medical scenes and fire ground as necessary.

**KNOWLEDGE, ABILITIES AND SKILLS:**

Considerable knowledge of the operations and maintenance of the various types of equipment and apparatus used in firefighting activities.

Knowledge of modern firefighting techniques and fire prevention methods.

Knowledge of EMS principles and methods.

Considerable Knowledge of department rules, regulations, and procedures.

Knowledge of rescue techniques.

Ability to analyze situations quickly and accurately and to determine the proper course of action to be taken.

Ability to lead personnel effectively.

Ability to maintain discipline through example and to cooperate with other members and officers.

Ability to maintain accurate records and prepare clear and thorough reports.

Ability to apply sound supervisory principles and practices in the training of firefighters.

**TRAINING AND EXPERIENCE:**

Completion of Firefighter I and II.

Completion of Fire Officer I (or ability to complete)

Three (3) years of firefighting experience

FFD 6/20/2023
COMPANY OFFICER

RANK: LIEUTENANT (APPARATUS & EQUIPMENT)  *794*

REPORTING RELATIONSHIP: Reports directly to the Asst. Fire Chief

SUPERVISES: Direct supervision of assigned Firefighters.

NATURE OF WORK:

The Lieutenant, in accordance with departmental regulations and instructions from a higher ranking, or designated officer, is responsible for the discipline of the personnel under their command in promoting fire safety and skilled firefighting work in the protection of life and property.

Responsible for the effective and efficient extinguishment of the fire until relieved of command by a superior officer.

Work may involve considerable physical exertion and potential hazard to health and safety.

Work involves responsibility for directing firefighting activities in combating, extinguishing, and preventing fires and life safety hazards.

Shall use modern firefighting techniques to extinguish the fire efficiently, to provide for the safety of his/her personnel, and to rescue and give first aid treatment to persons trapped or injured by the fire.

Assist in the evaluation of employee performance on assigned personnel.

Assure that personnel meet the required dress, conduct, and discipline standards.

Is expected to assist in the formulation of specific rules and regulations for the operation of the department.

Develop firefighting methods and procedures to meet specific fire situations and fire prevention problems.

Is responsible for supervision of and participation in pre-fire surveys, public relations, fire safety surveys, fire and EMS training and other related duties.

May assume the responsibilities of the Asst. Fire Chief or Chief in their absence and shall exercise full authority.

SPECIFIC JOB REQUIREMENT INCLUDES:

Responsible for Annual Apparatus Fluid Changes and Maintenance (All Apparatus) (July)

Responsible for Annual Ladder / Aerial Testing (All Apparatus) (August)
Responsible for Annual Pump Testing (All Apparatus) (September)

Responsible for Bi-Annual Hose Testing (All Hose) (April/May every other year next due 2018) Even Years

Responsible for Annual Small Engine Oil & Filter Changes / Any other small engine Maint. (September)

Responsible for Monthly Truck Check Sheets / Process & Maintain in good order.

Responsible for Annual SCBA Flow testing

Responsible for SCBA Cylinder Hydrotesting (Every 5 Years)

Responsible for Maintaining Monthly checks on in station equipment (Truck Air Compressor/Breathing Air Compressor (Serviced in February and August by Breathing Air Systems)/Building Backup Generator (Serviced in April by Wolverine Power) / Building Exhaust System / Hose Dryers / Washer Extractor Etc.

Responsible for Maintenance of Building in clean, Safe and Functional Condition

Assist. Department Training Officer with training as necessary.

Lead crews on medical scenes and fire ground as necessary.

**KNOWLEDGE, ABILITIES AND SKILLS:**

Considerable knowledge of the operations and maintenance of the various types of equipment and apparatus used in firefighting activities.

Knowledge of modern firefighting techniques and fire prevention methods.

Knowledge of EMS principles and methods.

Considerable Knowledge of department rules, regulations, and procedures.

Knowledge of rescue techniques.

Ability to analyze situations quickly and accurately and to determine the proper course of action to be taken.

Ability to lead personnel effectively.

Ability to maintain discipline through example and to cooperate with other members and officers.

Ability to maintain accurate records and prepare clear and thorough reports.

Ability to apply sound supervisory principles and practices in the training of firefighters.
TRAINING AND EXPERIENCE:

Completion of Firefighter I and II.

Completion of Fire Officer I (or ability to complete)

Three (3) years of firefighting experience
COMPANY OFFICER

RANK: LIEUTENANT (FIRE PREVENTION) *793*

REPORTING RELATIONSHIP: Reports directly to the Asst. Fire Chief

SUPERVISES: Direct supervision of assigned Firefighters.

NATURE OF WORK:

The Lieutenant, in accordance with departmental regulations and instructions from a higher ranking, or designated officer, is responsible for the discipline of the personnel under their command in promoting fire safety and skilled firefighting work in the protection of life and property.

Responsible for the effective and efficient extinguishment of the fire until relieved of command by a superior officer.

Work may involve considerable physical exertion and potential hazard to health and safety.

Work involves responsibility for directing firefighting activities in combating, extinguishing, and preventing fires and life safety hazards.

Shall use modern firefighting techniques to extinguish the fire efficiently, to provide for the safety of his/her personnel, and to rescue and give first aid treatment to persons trapped or injured by the fire.

Assist in the evaluation of employee performance on assigned personnel.

Assure that personnel meet the required dress, conduct, and discipline standards.

Is expected to assist in the formulation of specific rules and regulations for the operation of the department.

Develop firefighting methods and procedures to meet specific fire situations and fire prevention problems.

Is responsible for supervision of and participation in pre-fire surveys, public relations, fire safety surveys, fire and EMS training and other related duties.

May assume the responsibilities of the Asst. Fire Chief or Chief in their absence and shall exercise full authority.

SPECIFIC JOB REQUIREMENT INCLUDES:

Responsible for Development and Maintenance of Department Fire Prevention Activities. (Annual Open House, School Visits, Group Visits to the Fire Station and Any Community Fire Prevention Requests.)
Responsible for Coordinating Department Community Smoke Detector Battery Change / Install Program. Also responsible for department reflective address sign program.

Assist, Department Training Officer with training as necessary.

Lead crews on medical scenes and fire ground as necessary.

**KNOWLEDGE, ABILITIES AND SKILLS:**

Considerable knowledge of the operations and maintenance of the various types of equipment and apparatus used in firefighting activities.

Knowledge of modern firefighting techniques and fire prevention methods.

Knowledge of EMS principles and methods.

Considerable Knowledge of department rules, regulations, and procedures.

Knowledge of rescue techniques.

Ability to analyze situations quickly and accurately and to determine the proper course of action to be taken.

Ability to lead personnel effectively.

Ability to maintain discipline through example and to cooperate with other members and officers.

Ability to maintain accurate records and prepare clear and thorough reports.

Ability to apply sound supervisory principles and practices in the training of firefighters.

**TRAINING AND EXPERIENCE:**

Completion of Firefighter I and II.

Completion of Fire Officer I (or ability to complete)

Three (3) years of firefighting experience

FFD 6/20/2023
COMPANY OFFICER

RANK: LIEUTENANT (COMMUNITY COORDINATOR) *792*

REPORTING RELATIONSHIP: Reports directly to the Asst. Fire Chief

SUPERVISES: Direct supervision of assigned Firefighters.

NATURE OF WORK:

The Lieutenant, in accordance with departmental regulations and instructions from a higher ranking, or designated officer, is responsible for the discipline of the personnel under their command in promoting fire safety and skilled firefighting work in the protection of life and property.

Responsible for the effective and efficient extinguishment of the fire until relieved of command by a superior officer.

Work may involve considerable physical exertion and potential hazard to health and safety.

Work involves responsibility for directing firefighting activities in combating, extinguishing, and preventing fires and life safety hazards.

Shall use modern firefighting techniques to extinguish the fire efficiently, to provide for the safety of his/her personnel, and to rescue and give first aid treatment to persons trapped or injured by the fire.

Assist in the evaluation of employee performance on assigned personnel.

Assure that personnel meet the required dress, conduct, and discipline standards.

Is expected to assist in the formulation of specific rules and regulations for the operation of the department.

Develop firefighting methods and procedures to meet specific fire situations and fire prevention problems.

Is responsible for supervision of and participation in pre-fire surveys, public relations, fire safety surveys, fire and EMS training and other related duties.

May assume the responsibilities of the Asst. Fire Chief or Chief in their absence and shall exercise full authority.

SPECIFIC JOB REQUIREMENT INCLUDES:

Responsible for Department Safety Programs. Designated Department Safety Officer.

Responsible for Coordinating All Fire Department Special Events. (Parades, Crusade for Toys, Community Christmas Bon Fire, Picnics, Department Christmas Party Etc.)
Responsible for Developing and updating Pre-Fire Plans for high hazard locations in the city.

Responsible for Keeping business contacts updated and current.

Responsible for Maintaining Knox Boxes in the city. (Lubricate and verify correct keys are in the boxes) (Use only LPS lubricated spray on the locks)

Responsible for maintaining department SDS / Firefighter Right to Know / Community Right to Know records.

Assist. Department Training Officer with training as necessary.

Lead crews on medical scenes and fire ground as necessary.

**KNOWLEDGE, ABILITIES AND SKILLS:**

Considerable knowledge of the operations and maintenance of the various types of equipment and apparatus used in firefighting activities.

Knowledge of modern firefighting techniques and fire prevention methods.

Knowledge of EMS principles and methods.

Considerable Knowledge of department rules, regulations, and procedures.

Knowledge of rescue techniques.

Ability to analyze situations quickly and accurately and to determine the proper course of action to be taken.

Ability to lead personnel effectively.

Ability to maintain discipline through example and to cooperate with other members and officers.

Ability to maintain accurate records and prepare clear and thorough reports.

Ability to apply sound supervisory principles and practices in the training of firefighters.

**TRAINING AND EXPERIENCE:**

Completion of Firefighter I and II.

Completion of Fire Officer I (or ability to complete)

Three (3) years of firefighting experience
2023 BUSINESS RECOGNITION AWARD PROGRAM

NOMINATION FORM

Please return to the Elizabeth Butler at The Chamber by Friday, July 21st 2023
The event will be on Wednesday, October 11th – Location TBD

Business Name: ____________________________________________________________

Contact: ___________________________ Title: ________________________________

Address: _________________________________________________________________

City: ___________________________ State: MI Zip Code: _____________________

Contact Email: ____________________________________________________________

(1) Project/Activity: _______________________________________________________

___________________________________________________________

Guidelines you may use in considering your Nominee as applicable:

(2) Number of Existing Jobs prior to Project/Activity: _______________________

(3) New Jobs Created due to Project/Activity: ______________________________

(4) Increase in Production/Sales (%): _______________________________________

(5) Dollar amount invested in Project/Activity: ______________________________

(6) Community Contributions

(7) Year company was started or purchased: ________________________________

ADDITIONAL INFORMATION AND COMMENTS: ________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
<table>
<thead>
<tr>
<th>Company</th>
<th>MailName</th>
<th>Phone #</th>
<th>Service Address</th>
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<th>State</th>
<th>MailZip</th>
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<tr>
<td>3 D &amp; G Properties</td>
<td>Dave Engel</td>
<td>616-847-2380</td>
<td>17796 North Shore Rd</td>
<td>17796 North Shore Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
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<tr>
<td>A La Mode</td>
<td>Blair Kunkel</td>
<td>616-842-6970</td>
<td>307 Oak St.</td>
<td>7417 Pine Bluff Drive</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>A Lasting Impression</td>
<td>David Hegedus</td>
<td>616-847-2380</td>
<td>17796 North Shore Rd</td>
<td>17796 North Shore Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>AAC Credit Union</td>
<td>Emily Spaniola</td>
<td>616-842-3147</td>
<td>17228 Van Wagoner Road</td>
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<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Affordable Moving &amp; Storage</td>
<td>Rob Masco</td>
<td>616-847-2780</td>
<td>17796 North Shore Rd</td>
<td>17796 North Shore Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>AWT Enterprises LLC</td>
<td>Jim Twa</td>
<td>616-842-1030</td>
<td>300 Elm Street</td>
<td>P.O. Box 358</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Basketball Basics, LLC</td>
<td>Jim McGannon</td>
<td>616-402-1600</td>
<td>17520 Ridge Avenue</td>
<td>18643 N. Fruitport Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Bizz Plumbing &amp; Mechanical</td>
<td>Dan Downs</td>
<td>616-842-1336</td>
<td>235 Second Street</td>
<td>P.O. Box 320</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Blarney Castle Oil Company</td>
<td>O. Birchmeier</td>
<td>231-864-3111</td>
<td>123 Pine Street</td>
<td>P.O. Box 246</td>
<td>Bear Lake</td>
<td>MI</td>
<td>49614</td>
</tr>
<tr>
<td>Bridge to Life Ministries</td>
<td>Don Smith</td>
<td>616-846-1051</td>
<td>17194 Van Wagoner Rd</td>
<td>P.O. Box 5024</td>
<td>Muskegon</td>
<td>MI</td>
<td>49445</td>
</tr>
<tr>
<td>Budget Blinds</td>
<td>Raymond Stratton Denner</td>
<td>231-225-4351</td>
<td>214 Fourth Street Ste C</td>
<td>214 Fourth Street Ste C</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
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<tr>
<td>Channel Side Storage</td>
<td>Todd Kamps</td>
<td>231-225-4351</td>
<td>305 Second Street</td>
<td>17472 West Spring Lake Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Comfort Keepers</td>
<td>Tina Butler</td>
<td>616-425-8667</td>
<td>18000 Cove Street Suite #20</td>
<td>18000 Cove Street Suite #20</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Crossroads Christian Coaching Inc</td>
<td>Eric Dicenso</td>
<td>616-850-0711</td>
<td>17446 B Dunwood Court</td>
<td>17446 B Dunwood Court</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Destination Point</td>
<td>Joseph Petro</td>
<td>616-296-2243</td>
<td>17202 Van Wagoner Road</td>
<td>15751 Vineyard Drive</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Dockside EZ Mart</td>
<td>Pam Bulson</td>
<td>616-842-2420</td>
<td>123 Pine Street</td>
<td>P.O. Box 357</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Eclectic Hair</td>
<td>Nancy Simpson</td>
<td>616-847-6970</td>
<td>17437 W. Spring Lake Rd</td>
<td>17437 W. Spring Lake Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Education Station</td>
<td>Todd Wedyke</td>
<td>269-795-9055</td>
<td>17520 Ridge Avenue</td>
<td>420 Misty Ridge Avenue</td>
<td>Midville</td>
<td>MI</td>
<td>49333</td>
</tr>
<tr>
<td>Edward D Jones &amp; Co. LP</td>
<td>Maggie Doornenward</td>
<td>616-844-2699</td>
<td>17188 Van Wagoner Road</td>
<td>12555 Manchester Road</td>
<td>Saint Louis</td>
<td>MO</td>
<td>63131</td>
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<tr>
<td>EMI</td>
<td></td>
<td></td>
<td>17863 170th Suite 201</td>
<td>17863 170th Suite 201</td>
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<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Eye Care One</td>
<td>Tim Westra</td>
<td>616-846-0620</td>
<td>401 Pine Street</td>
<td>105 W. Exchange Street</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Ferrysburg Wash Center</td>
<td>Joe Chatel</td>
<td>616-881-6343</td>
<td>17629 174th Avenue</td>
<td>P.O. Box 2046</td>
<td>Grand Rapids</td>
<td>MI</td>
<td>49501</td>
</tr>
<tr>
<td>Fifth/Third Bank</td>
<td>Denise Hudson</td>
<td>616-847-2331</td>
<td>100 Third Street</td>
<td>P.O. Box 183</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Fifth Street Holdings</td>
<td>Eric Rohlough</td>
<td>231-769-2442</td>
<td>408 Fifth Street</td>
<td>P.O. Box 45</td>
<td>Grand Haven</td>
<td>MI</td>
<td>4917</td>
</tr>
<tr>
<td>Fireplace &amp; Stone Creation</td>
<td>Gary Davis</td>
<td>616-844-6772</td>
<td>521 Oak Street</td>
<td>521 Oak Street</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Four Crows Creative Studio</td>
<td>Todd Johnson</td>
<td>616-607-8491</td>
<td>17796 North Shore Dr</td>
<td>17796 North Shore Dr</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Fox Woodwork</td>
<td>Adam Fox</td>
<td>214 E. 4th Street, Ste E</td>
<td>214 E. 4th Street, Ste E</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
<td></td>
</tr>
<tr>
<td>Gale Builders</td>
<td>Jeff Gale</td>
<td>616-846-4330</td>
<td>301 Second Street</td>
<td>P.O. Box 412</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Goodwill Donation Center</td>
<td>Rick Snellenberger</td>
<td>231-722-7871</td>
<td>17687 174th Avenue</td>
<td>17687 174th Avenue</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Great Lakes Financial Group</td>
<td>Taggart Kelly</td>
<td>616-366-3263</td>
<td>17218 Van Wagoner Road</td>
<td>17218 Van Wagoner Road</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Greek Tony's Pizza</td>
<td>Jeff DeWitt</td>
<td>616-844-1111</td>
<td>17621 174th Avenue</td>
<td>17621 174th Avenue</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Inside Out Massage &amp; Wellness Center</td>
<td>Wendy Markgraf</td>
<td>231-730-3303</td>
<td>17214 Van Wagoner Road</td>
<td>17214 Van Wagoner Road</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>J &amp; M Marina LLC (Keenan Marina)</td>
<td>Rob Lott</td>
<td>616-846-3030</td>
<td>526 Pine Street</td>
<td>526 Pine Street</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Joseph's Hair Salon</td>
<td>Joseph Selb</td>
<td>616-846-9520</td>
<td>17689 174th Avenue</td>
<td>17689 174th Avenue</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>KMT Properties</td>
<td>Kimberly Taylor</td>
<td>616-847-4327</td>
<td>17188-B Van Wagoner Rd</td>
<td>17188-B Van Wagoner Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Lee's Auto Repair</td>
<td>Lee DeWitt</td>
<td>616-847-9401</td>
<td>342 Carmen Drive</td>
<td>P.O. Box 342</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Lrippinks</td>
<td>Don Ferguson</td>
<td>616-842-7020</td>
<td>17717 174th Avenue</td>
<td>17717 174th Avenue</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>McKellips &amp; Sons, Inc.</td>
<td>Steve McKellips</td>
<td>616-842-2160</td>
<td>200 Fifth Street</td>
<td>P.O. Box 66</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Mike Walker Electrical</td>
<td>Mike Walker</td>
<td>616-844-7407</td>
<td>16901 Carlson</td>
<td>17555 Mary</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>NCL Ford Properties</td>
<td>Casey Ford</td>
<td>800-962-3119</td>
<td>540 Oak Street</td>
<td>540 Oak Street</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Nielsen &amp; Associates</td>
<td>Roger Nielsen</td>
<td>616-842-7584</td>
<td>420 Carmen Drive</td>
<td>420 Carmen Drive</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Optics One Laboratories</td>
<td>Tim Westra</td>
<td>616-846-0620</td>
<td>401 Pine Street</td>
<td>105 W. Exchange Street</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Pampered Pets</td>
<td>Adriana Sanchez</td>
<td>231-769-3819</td>
<td>522 Oak Street</td>
<td>1028 Woodcrest St.</td>
<td>Muskegon</td>
<td>MI</td>
<td>49442</td>
</tr>
<tr>
<td>Company</td>
<td>MailName</td>
<td>Phone #</td>
<td>Service Address</td>
<td>MailAddress</td>
<td>MailCity</td>
<td>State</td>
<td>MailZip</td>
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</tr>
<tr>
<td>Pine Street Café</td>
<td>Jaime Knudsen</td>
<td>616-847-6080</td>
<td>401 Pine Street</td>
<td>P.O. Box 96</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Pro Travel</td>
<td>Jill Kisman</td>
<td>231-733-8359</td>
<td>17220/22 Van Wagoner Road</td>
<td>17220 Van Wagoner Road</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Pulver Chiropractic</td>
<td>Levi Pulver DC, PLLC</td>
<td>616-834-3330</td>
<td>17204 Van Wagoner Road</td>
<td>17204 Van Wagoner Road</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Quality Tech West</td>
<td>Kiera Shaffer</td>
<td>616-844-7696</td>
<td>500 Elm Street</td>
<td>500 Elm Street</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Reef Party Store</td>
<td>Jon &amp; Lori Sanders</td>
<td>616-296-2040</td>
<td>17176 West Spring Lake Road</td>
<td>3266 Bluff Creek Drive</td>
<td>Hamilton</td>
<td>MI</td>
<td>49419</td>
</tr>
<tr>
<td>Reenders Inc</td>
<td></td>
<td>616-842-2425</td>
<td>391 Carmen Drive</td>
<td>950 Taylor Avenue</td>
<td>Grand Haven</td>
<td>MI</td>
<td>49417</td>
</tr>
<tr>
<td>S &amp; D Enterprises, Inc.</td>
<td>Steve Dekkenga</td>
<td>616-847-8388</td>
<td>432 Carmen Drive</td>
<td>432 Carmen Drive</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Shoreline Sport &amp; Spine</td>
<td>Laurie Poppen</td>
<td>616-847-1280</td>
<td>18000 Cove Street Suite 202</td>
<td>18000 Cove Street Suite 202</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>Spotlight Dance Academy</td>
<td>Traci O'Neal</td>
<td>616-402-1714</td>
<td>115 Third Street</td>
<td>115 Third Street</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>St. Mary's Cement</td>
<td>Dave West</td>
<td>616-846-8553</td>
<td>555 W. Second Street</td>
<td>555 W. Second Street</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>TOV Community Church</td>
<td>Dan Turner</td>
<td>616-550-2498</td>
<td>17685 174th Ave</td>
<td>13736 144th Ave</td>
<td>Grand Haven</td>
<td>MI</td>
<td>49417</td>
</tr>
<tr>
<td>Tri Cities Heating/Cooling Inc.</td>
<td>Mike DeWitt</td>
<td>616-844-1987</td>
<td>16920 Van Wagoner Rd</td>
<td>16920 Van Wagoner Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
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<tr>
<td>Tri City Oil Co., Inc.</td>
<td>Carl Erickson</td>
<td>616-842-8650</td>
<td>523 Pine Street</td>
<td>P.O. Box 65</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
<tr>
<td>Tri City Oil Co., Inc. (Office)</td>
<td>Mary Erickson</td>
<td>616-846-1740</td>
<td>495 Oak Street</td>
<td>P.O. Box 65</td>
<td>Ferrysburg</td>
<td>MI</td>
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</tr>
<tr>
<td>Trillium Banquet Center</td>
<td>Randy</td>
<td>616-842-8260</td>
<td>17246 Van Wagoner Rd</td>
<td>17246 Van Wagoner Rd</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>U S Retail</td>
<td>Vickie</td>
<td>231-780-2541 ext. 2006</td>
<td>18000 Cove Street #201</td>
<td>18000 Cove Street #201</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
</tr>
<tr>
<td>West Michigan Towing Solutions</td>
<td>Dan LaClair</td>
<td>616-296-9290</td>
<td>441 Carmen Drive</td>
<td>1304 Pennoyer</td>
<td>Grand Haven</td>
<td>MI</td>
<td>49417</td>
</tr>
<tr>
<td>West Shore Music Academy</td>
<td>Lindsay Ye</td>
<td>616-240-2209</td>
<td>17200 Van Wagoner Road</td>
<td>17200 Van Wagoner Road</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
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<tr>
<td>West Shore Veterinary Clinic</td>
<td>Dr. Heidi Heckler</td>
<td>616-296-2364</td>
<td>17681 174th Avenue</td>
<td>17681 174th Avenue</td>
<td>Spring Lake</td>
<td>MI</td>
<td>49456</td>
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<tr>
<td>Westend Pilates LLC</td>
<td>Faith Wood</td>
<td>616-638-2195</td>
<td>17210 Van Wagoner Road</td>
<td>15701 Buchanan</td>
<td>West Olive</td>
<td>MI</td>
<td>49460</td>
</tr>
<tr>
<td>Wylie Electric Motor Service</td>
<td>Bob Wylie</td>
<td>616-846-6131</td>
<td>331 Carmen Drive</td>
<td>P.O. Box 127</td>
<td>Ferrysburg</td>
<td>MI</td>
<td>49409</td>
</tr>
</tbody>
</table>
July 7, 2023

CITY OF FERRYSBURG
INDUSTRIAL LISTING
MAILING ADDRESS AND PHONE NUMBERS

A M Grinding
303 Second Street
P.O. Box 114, Ferrysburg, MI 49409

Advanced Signs
401 Second St.
P.O. Box 67, Ferrysburg, MI 49409

Buckeye Terminals LLC
571 Third St.
P.O. Box 36, Ferrysburg, MI 49409
fax: 842-1379

Buckeye Terminal LLC
17806 N. Shore Rd.
P.O. Box 128, Ferrysburg, MI 49409

EPS Industries
585 Second Street
P.O. Box 502, Spring Lake, MI 49456
fax: 844-9030

High Grade Concrete Products, Inc.:
540 Maple St.
P.O. Box 37, Ferrysburg, MI 49409

Johnston Boiler Co.:
300 Pine St.
P.O. Box 300, Ferrysburg, MI 49409

North Shore Machine Works, Inc.:
595 Second St.
P.O. Box 20, Ferrysburg, MI 49409

Portenga Manufacturing Co.:
220 Fifth St.
P.O. Box 26, Ferrysburg, MI 49409

Telco Tools, Inc.:
510 Elm Street
510 Elm Street, Spring Lake, MI 49456

Verplank Trucking Company
705 Second Street
P.O. Box 8, Ferrysburg, MI 49409

846-4667 Bernie Wade
842-9040 Mike Humphries-Assis.

842-2450 Matt

844-9220 Ed Summers

842-8630 Tom Sturriss

842-5050 Dave Reinink

842-8360 Mike Olthof

846-2691 Chad Portenga

616-393-8046 Richard Beaudreault

842-1448 Ron Matthews
PROCLAMATION

BUSINESS RECOGNITION DAY

WHEREAS, the history of America is one of a country at work – a country of manufacturers, merchants, commercial, service sector, financial and agri business joining together to create a greater society; and

WHEREAS, a growing and thriving Northwest Ottawa County is built on individual initiative, a competitive character and intense pride in our achievements;

WHEREAS, this year, the City of Ferrysburg has nominated ______ as the recipient of the 2023 Business Recognition Award.

NOW, THEREFORE, I Scott Blease, Mayor of the City of Ferrysburg do hereby proclaim ______ as the 2023 Ferrysburg Business of the Year and congratulate the owners of ______, ______, and designate October 11, 2023, as Business Recognition Day.

Dated: July 17, 2023

Scott Blease, Mayor
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Planning Commission

Name: JORDIN WEBER

Street Address: 110910 Cecelia Lane

City/State/Zip: SPRING LAKE, MI, 49456

E-mail address: jordin.billinghurst@gmail.com

Telephone (Day): 616-566-0614

Telephone (Evening): same as above

Best Time to Call: anytime

Are you a Registered Voter in the City: yes

How Many Years Have You Been A City Resident: 33 years

Occupation: Self employed / stay-at-home mom

Background/Experience/Interests: 7 yrs in educational field (Titaps), 2 yrs on Ferrysburg Planning Commission, 3 yrs on Ferrysburg Recreation Commission, Smiths Bayou Chili Cook Off Co-Chair, Masters Degree in Educational Leadership, life long resident

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

To continue community involvement by promoting appropriate growth and development for the city of Ferrysburg, providing perspective from a younger generation and life-long resident, completing Citizen Planner training

Your Signature: Jordin Weber Date: 4-24-23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
Good afternoon Rebecc

At the last regular city council meeting we voted on appointing and reappointing volunteers to the various boards and commissions. I am sorry that you were not reappointed to the recreation committee. It is the first time that I am aware of that a volunteer was not reappointed to the post they applied for and there was no one else applying for that position.

There was obvious bias and conflict of interest on the part of certain council members. Bias and COI, disqualifies a person from being able to vote on the issue. Council Member Carlson is your opponent in the upcoming mayoral race which creates a conflict of interest and therefore he should recuse himself from voting on issues where you are involved. Council members Montgomery and Murdoch’s negative feeling for you create a bias and therefore they should recuse themselves from voting on any issue where you are involved. Their actions were improper and hypocritical of what they have said they were striving for in the past about treatment of our great volunteers. You have not violated any rules or regulation that would disqualify you from holding that position. I am going to ask the mayor to put your name back in for consideration for appointment for that position and that those who have a COI or bias recuse themselves from voting. You've done great things for this city and the time and energy you have spent for the City of Ferrysburg, is very much appreciated by myself and many others. Thank you for your willingness to serve.

Respectfully

Timothy O'Donnell
Mayor ProTem
Firefighter/EMT
City of Ferrysburg, MI
CHAPTER V. THE COUNCIL, LEGISLATION AND RESTRICTIONS

REGULAR MEETINGS

Section 5.1 The council shall provide by resolution for the time and place of its regular meetings and shall hold at least one (1) regular meeting each month.

SPECIAL MEETINGS

Section 5.2 Special meetings shall be called by the City Clerk on the written request of the Mayor or any two (2) members of the Council on at least twenty four (24) hours' written notice to each member of the Council served personally or left at his usual place of residence; but any special meeting at which all members of the Council are present or have waived notice thereof in writing shall be a legal meeting.

Editor's Note:
For additional requirements imposed by the Open Meetings Act, see generally M.C.L.A. §§ 15.261 et seq. For special public notice requirements, see M.C.L.A. § 15.265.

SPECIAL MEETINGS - BUSINESS

Section 5.3 No business shall be transacted at any special meeting of the Council unless the same has been stated in the notice of such meeting. However, if all the members of the Council are present at any special meeting of the Council and consent thereto, then any business may be transacted at such special meeting.

PUBLIC MEETINGS

Section 5.4 All regular and special meetings of the Council shall be open to the public and citizens shall have a reasonable opportunity to be heard under such rules and regulations as the Council may prescribe.

COUNCIL PROCEDURE

Section 5.5 The Council shall determine its own organization, rules and order of business subject to the following provisions:

5.5:1 A journal of the proceedings of each meeting shall be kept in the English language by the City Clerk and shall be signed by the presiding officer and clerk of the meeting.

5.5:2 A vote upon all ordinances and resolutions shall be taken by a roll call vote and entered upon the records, except that where the vote is unanimous it shall only be necessary to so state.

5.5:3 No member of the Council shall vote on any question in which he has a financial interest, or on any question concerning his own conduct, but on all other questions each member who is present shall vote when his name is called unless excused by the unanimous consent of the remaining members present. Any member refusing to vote except when not so required by this paragraph shall be guilty of misconduct in office.

5.5:4 The proceedings of the Council, or a brief summary thereof, shall be published within fifteen (15) days following each meeting. Any such summary shall be prepared by the City Clerk and approved by the presiding officer and shall show the substance of each separate proceeding of the Council.

5.5:5 There shall be no standing committees of the Council.
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Recreation Commission

Name: Rebecca Hopp

Street Address: 16868 Cecelia Lane

City/State/Zip: Spring Lake, MI 49456

E-mail address: hopp85@att.net

Telephone (Day): N/A

Telephone (Evening): 616-893-8553

Best Time to Call: after 3:00 pm

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 14.5 yrs

Occupation: Instructor

Background/Experience/Interests: Currently serving on; Ferrysburg’s Rec Comm & served 3 yrs (2009-2017), NORAC Board, Vice Chair Ottawa Co EDC/Brownfield Redeve Authority, Ottawa Co rep to West Michigan Planning Comm (multicounty commission), Former Mayor (2017-2021), council member (2009-2017) Served on Ferrysburg EDFT, Fire Ban Comm playground build, Coast Guard Comms Picnic since 2009, As Mayor achieved Tree City USA, Davey Research gaunt for 42 trees, 4th of July poster contest

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I have been actively involved with the City of Ferrysburg for over 14 years & my experiences & professional training provides the skill set to best serve Ferrysburg as a member of the Rec Comm. I am well advanced with the City’s Master Plan.

Rec Master Plan. Trainings include: Rec Authorities & Funding for Parks, Value of Parks & Rec to the Local Econ, MDOT-Design

Pedestrian Facilities for Accessibility. Assisted with $15 mil WK Kellogg multi state accessibility recreational grants. I am well advanced in ADA & universal accessibility

Your Signature: [Signature] Date: 4/16/2023

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49489)
July 12, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: Construction Board of Appeals
    And
    Spring Lake Lake Board

The Construction Board of Appeals (CBA) hears appeals from contractors regarding Inspectors determination of items relating to construction. The CBA has met once since created in 2003 and there are five (5) positions on the Board.

Vance Meyer has been the City of Ferrysburg representative on the Spring Lake Lake Board since 2018. Mr. Meyer is moving out of the City.

c: Amber Schaner, City Clerk
CONSTRUCTION BOARD OF APPEALS
June 24, 2022

Michael DeWitt
16920 VanWagoner Road
Spring Lake, MI 49456
Home: 846-8963
Term: 7/1/25

Term: 7/1/23

Vacancy
Term: 7/1/24

Michael Walker
17555 Mary Lane
Spring Lake, MI 49456
Home: 847-0482
Term: 7/1/25

William Smith
6700 E. Apple Avenue
Muskegon, MI 49442
Home: 231-788-2089
Term: 7/1/23
July 11, 2023

Nicole Larabel
16814 Virginia Ave
Spring Lake, MI 49456

RE: Application for Appointment to the Ferrysburg Construction Board of Appeals

Dear Ms. Larabel:

Thank you for submitting your application for appointment to the Ferrysburg Construction Board of Appeals. Your application will be placed on the City Council Agenda for Monday, July 17, 2023. I will advise you if anything else is required.

We appreciate your interest in Ferrysburg. Please contact me if you have any questions.

Sincerely,

CITY OF FERRYSBURG

Amber Schaner
City Clerk

c: Craig Bessinger, City Manager
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Construction Board of Appeals

Name: Nicole Larabel

Street Address: 16814 Virginia Ave

City/State/Zip: Spring Lake, MI 49456

E-mail address: larabelnicole@gmail.com

Telephone (Day): 616 502 9855

Telephone (Evening):

Best Time to Call: Any

Are you a Registered Voter in the City: Yes

How Many Years Have You Been A City Resident: 9

Occupation: Licensed Builder, Realtor

Background/Experience/Interests: Building, Gardening

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

Served on ZBA, Prior Knowledge of Zoning, and Building, from real world work experience

Your Signature: [Signature] Date: 7/10/2023

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: Mechanical

Name: William H. Smith

Street Address: 6700 E Apple Ave

City/State/Zip: Muskegon, MI 49442

E-mail address: 

Telephone (Day): 231-758-2049

Telephone (Evening): 231-706-7233

Best Time to Call: Evening

Are you a Registered Voter in the City: No

How Many Years Have You Been A City Resident: 

Occupation: HVAC Mechanic

Background/Experience/Interests: 

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

Mike DeWitt asked me to

Your Signature: William Smith

Date: 6-14-23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
July 11, 2023

Dave Billinghurst
17764 Cove Street
Spring Lake, MI 49456

RE: Application for Appointment to the Ferrysburg Spring Lake, Lake Board

Dear Mr Billinghurst:

Thank you for submitting your application for appointment to the Ferrysburg Spring Lake, Lake Board. Your application will be placed on the City Council Agenda for Monday, July 17, 2023. I will advise you if anything else is required.

We appreciate your interest in Ferrysburg. Please contact me if you have any questions.

Sincerely,

CITY OF FERRYSBURG

[Signature]

Amber Schaner
City Clerk

c: Craig Bessinger, City Manager
CITY OF FERRYSBURG
P.O. BOX 38
FERRYSBURG, MI 49409-0038

APPLICATION FOR APPOINTMENT

Board/Commission Appointment you are seeking: __SPRING LAKE BOARD__

Name: DAVE BILLINGHURST

Street Address: 17764 COVE STREET

City/State/Zip: SPRING LAKE, MI 49456

E-mail address: G1DAVE63@YAHOO.COM

Telephone (Day): (231) 750-6202

Telephone (Evening): (231) 750-6202

Best Time to Call: 9 AM - 5 PM (M-F)

Are you a Registered Voter in the City: YES

How Many Years Have You Been A City Resident: 32 YEARS

Occupation: BUSINESS OWNER

Background/Experience/Interests:

I HAVE LIVED ON SMITH'S BAYOU FOR THE LAST 30 YEARS. I HAVE ALWAYS CLOSELY WATCHED THE CONDITION OF THE WATER.

State why you are applying to be appointed, indicate any special qualifications and experience you have which would be beneficial to the appointment you are seeking. Also indicate any special concerns or issues which you perceive to be important regarding the appointment you are seeking (attach additional sheets if necessary):

I THINK ALL HOMEOWNERS ALONG THE LAKE SHOULD BE SATISFIED. THERE ARE SOME AREAS THAT WERE NOT SATISFIED AND NOW THEY HAVE A WEEDY MESS.

Your Signature: [Signature] Date: 6/19/23

(Return to: Ferrysburg City Clerk, 17520 Ridge Avenue, P.O. Box 38, Ferrysburg, MI 49409)
July 13, 2023

TO: Mayor and City Council Members

FROM: Craig Bessinger, City Manager

RE: Work Session

By policy, City Council is to consider at its first monthly meeting whether or not to schedule a work session for a special City Council meeting, or to include a work session as an agenda item at the next regular meeting.

At the June 6, 2022, meeting, the consensus of City Council was to schedule a work session on the first monthly meeting.

Suggested topic for a work session:

- Electronic Packets

C: Amber Schaner, City Clerk